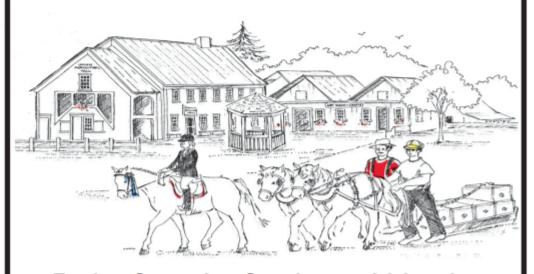
# 153<sup>rd</sup> The Blandford FAIR

Blandford, Massachusetts

Union Agricultural and Horticultral Society

**Annual Premium List** 

The Massachusetts Department of Agriculture Resources



Friday, Saturday, Sunday, and Monday September 2, 3, 4, 5 2022

Gates Open: Friday 4:00 p.m. Saturday-Sunday-Monday at 8:00 a.m.

#### ANNUAL PREMIUM LIST

# of the UNION AGRICULTURAL AND HORTICULTURAL SOCIETY FOR 2022

List of Officers of the Society for 2022 Premiums, Rules of Entry, Etc. For the Exhibition to be held



Friday, Saturday, Sunday, and Monday September 2,3,4,5, 2022

The Blandford Fair is a non-profit agricultural organization. Fair funding is provided, in part, by Massachusetts Cultural Council and the Commonwealth of Massachusetts, Department of Agriculture Resources.

The Union Agricultural and Horticultural Society will not be held responsible for any typographical errors.

Officers and Directors of the Society       2         Blandford Fair Supervisors       3         General Information       4         General Instructions and Rules       5         Adult Pure-Bred Stock - Class 1       9         Adult Sheep - Class 2       11         Adult Poultry - Class 3 & 4       14         Adult Poultry - Class 5       13         Rabbits - Class 6       14         Rules Governing Drawing Contests       15         Animal Health Regulations       16         Horse Show Class - Class 7       18         Oxen and Steers - Class 8       19         Ponies - Class 8A       19         Horse Drawing - Class 10       20         Oxen Drawing - Class 10       20         Oxen Drawing - Class 11       21         Score Cards for 4-H Exhibits       22         Entry Blanks       23         Adult Grains and Seeds - Class 12       31         Adult Horticulture - Class 13       31         Adult Vegetables - Class 14       33         Adult Vegetables - Class 13       31         Adult Pomes 16       35         Adult Eggs - Class 18       35         Adult Eggs - Class 18       35         Adul	Fair Overview	1
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## The 153<sup>rd</sup> Blandford Fair

# Sponsored by the Union Agricultural and Horticultural Society, Inc. with the Massachusetts Department of Food and Agriculture cooperating

## September 2,3,4,5, 2022

Union Agricultural and Horticultural Society receives monies from Massachusetts Arts Lotteries Council.

ADMISSION: \$10.00

Military/ Senior Citizens \$5.00; Children 12 and under FREE

PARKING ON GROUNDS \$5.00

BLANDFORD FAIR IS A MEMBER OF Massachusetts Agricultural Fairs Association

#### SPECIAL EVENTS

Friday, Sept. 2 nd 54th Annual Art Show

Midway Bingo Truck Pulls

54th Annual Art Show

Saturday, Sept. 3 rd Midway

Youth Dairy and Youth Sheep

Family Games Horse Drawing Horse Show

Sheep and Beef Cattle Show

Sunday, Sept. 4<sup>th</sup> 54th Annual Art Show

Horse Show Family Games Ox Drawing

Adult Dairy Cattle Show

Youth Goat Show

Monday, Sept. 5 th

54th Annual Art Show

Antique Cars Peddle Tractor Pull Demolition Derby Family Games

#### OFFICERS AND DIRECTORS OF THE SOCIETY FOR

	FOR	
	2022	· .
PRESIDENT EXECUTIVE VICE PRESI SECRETARY TREASURER	IDENT	Bruce G. Wyman Matthew L. Ripley Brenda L. Blood Bruce H. Cooley
Liz Caron Greg Girard Dave Hopson	— VICE PRESIDENTS	Aaron LaBrecque Leon Ripley Kelli Wainscott
Linda Barnard Rick Barnard Kim Blanchette Kyle Blanchette Jennifer Girard Cori Heeter Jared Heeter Sarah Hopson Staci Iglesias	BOARDOFDIRECTORS	Chris Keenan Cameron LaBrecque Mandy LaBrecque Allen Laflamme Jake Lemme Pat Lombardo Sally Memole Diane Russell Jeremiah Stowe Christine Tighe
Co Cousineau TJ Cousineau Anne Deane Matt Dion Bonnie Heinrich James Heinrich Andrew Iglesias David Junkins	HONORARY DIRECTORS	Mary MacDonnell David Mason Joyce Platt Susan Racine Carol Whalen John Whalen Michael Wojcik Rayma Wojcik

#### **BLANDFORD FAIR SUPERVISORS**

ADULT HALL Kim Blanchette ART SHOW Christine Tighe **BUILDINGS/GROUNDS** Greg Girard **CATTLE** Leon Ripley **ASSISTANT** David Hopson CONCESSION Greg Girard **DEMOLITION DERBY** David Chaffee DRAW SHOW Kevin Learned ENTERTAINMENT/PUBLICITY Jennifer Girard FAIR FOOD BOOTH Aaron Labrecque FIDDLE CONTEST Laura Hayes FIRE PROTECTION Blandford Fire Department **GATE / TICKETS** Cameron Labrecque **ASSISTANT** Liz Caron **ASSISTANT** Pat Lombardo **GOAT** Melisa Ferguson **HORSE SHOW** Kelli Wainscott **ASSISTANT** Krissy Przybyla HORSE DRAW Kip & Mary Beth Porter **OX DRAW** Josh Porter **PHOTOGRAPHER** Mandy Labrecque POLICE PROTECTION Massachusetts State Police POULTRY/RABBIT Diane Russell SHORTCAKE BOOTH Cori Heeter **SHEEP** Georgiana Springstube SOCIAL MEDIA Michelle Tighe Allen Laflamme SPECIAL PROJECTS David Chaffee TRUCK/TRACTOR PULL UTILITIES Matt Ripley WEB MASTER Jennifer Girard Sally Memole YOUTH HALL

#### **GENERAL INFORMATION**

AF=	\$200.00	Q=	\$20.00
AE=	\$190.00	R=	\$19.00
AD=	\$180.00	S=	\$17.00
AE=	\$170.00	T=	\$16.00
AC=	\$160.00	U=	\$15.00
AB=	\$150.00	V=	\$14.00
A=	\$130.00	W =	\$13.00
B=	\$120.00	X=	\$12.50
C=	\$110.00	Y=	\$12.00
D=	\$100.00	Z=	\$11.00
E=	\$90.00	AA=	\$10.00
F=	\$80.00	BB=	\$9.00
FG=	\$75.00	CC=	\$8.00
G=	\$70.00	DD=	\$7.00
GH=	\$65.00	EE=	\$6.00
H=	\$60.00	FF=	\$5.00
HI=	\$55.00	GG=	\$4.00
I=	\$50.00	HH=	\$3.50
J=	\$45.00	II=	\$3.25
K=	\$40.00	JJ=	\$3.00
L=	\$35.00	KK=	\$2.75
M=	\$30.00	LL=	\$2.50
N=	\$25.00	MM=	\$2.25
O=	\$24.00	NN=	\$2.00
P=	\$22.00	00=	\$1.75
		PP=	\$1.50

- Information available at Secretary's Office (First floor of Agricultural Building)
- Check with the Secretary's Office for lost articles.
- $\bullet$  We suggest that patrons wear low-heeled and lightweight walking shoes.

#### GENERAL INSTRUCTIONS AND RULES FOR 2022

#### PLEASE READ CAREFULLY

All Entries must be made in given name to receive state check. Correct: Mary K. Smith; Incorrect: Mrs. John J. Smith All entry blanks must contain Social Security Number.

#### GENERAL RULES ALL DEPARTMENTS

Entries must be received by August 29<sup>th</sup>. No late entries will be accepted. Exhibitors enter through Gate 3.

An exhibitor shall enter in given classes only and make only one entry in a given class. Livestock class may be excepted.

A person shall not offer for exhibit any item not produced and/or prepared by themselves. Livestock must be owned by the exhibitor at least thirty days prior to the exhibition.

An exhibitor who enters 10 or more items for exhibit, they will receive a 1-day pass.

The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable, quality exhibits, as well as items not properly entered.

Placement will be awarded on basis or quality of exhibit and the decision of the judge will be final.

All premiums will be paid by the Society. In case of inclement weather, or other uncontrollable conditions making it necessary, the Society will pay the balance of the premiums on a pro rata basis.

A premium may be awarded where there appears to merit, although there should be but one applicant and may be withheld altogether if, in the opinion of the Committee the entry offered is not deserving of any premium.

Exhibitors removing animals or exhibits prior to 6pm, Monday the 5<sup>th</sup> will forfeit their premium money.

Youth exhibits are for boys and girls up to age 20 as of January  $2^{nd}$  of the current year.

Youth may enter in adult classes ONLY if there are no classes in the Youth Hall

#### GENERAL INSTRUCTIONS AND RULES, CONTINUED

The fair association will not be responsible for loss or damage of exhibits, or injury to animal or persons.

No person shall vend any goods, wares, merchandise, provisions or refreshments, or exhibit any show or entertainment on the premises, without first obtaining license therefore from the Superintendent of Concessions.

#### **ADULT AND YOUTH EXHIBIT HALLS**

Hall entries close Monday, August 29th.

Exhibits shall be received between 3 p.m. and 10 p.m. on Thursday, September 1<sup>st</sup>.

Hall exhibits must be removed between **by** 7 **p.m.** on Monday the 5<sup>th</sup>. No premiums will be paid on articles not classified.

Grange exhibit spaces available measure 8 ft. x 3 ft. x 4 ft. high.

New classes may be listed and judged, provided there are three or more entries, and at the discretion of the fair officials.

Jams, Jellies and relishes process in open kettle or hot water bath, Pressure for fruits, tomatoes, vegetables, and meats. All jars to be in pints except jams, jellies and relishes which should be in standard jars. Rings shall be removed for judging.

All food entries shall be bagged in clear baggies, except for cakes which shall be wrapped in clear plastic on plates.

#### **LIVESTOCK**

Livestock classes close Monday, August 29th.

Pure Bred Beef judged on Sunday. Youth Baby Beef, class 27, to be shown on Sunday.

Registration numbers of all purebred stock must be listed on entry blank, or certificate shown to Stock Superintendent.

No animals may leave rounds until after 5 p.m. on the day they are judged.

Poultry and rabbits will be judged Saturday. They must be in pens between 3 p.m. and 8 p.m. Friday and can be removed at 6 p.m. on Monday September 5<sup>th</sup>.

Animals and exhibitors that display disorderly conduct will be disqualified at the discretion of the superintendent.



# The Blandford Fair Annual Art Show & Sale

For more info, please visit our website. www.theblandfordfair.com

This show is separate from the entries on pages 46-47 & 54



#### 2022 MAFA State Photography Competition

The Massachusetts Agricultural Fair Association (MAFA) is hosting a statewide photography contest this year. The first-place winner from each member Fair will be judged at the Annual MAFA convention this November. The winning photos will be featured in one or more MAFA and MDAR publications. The winning photographers will receive special recognition and passes to many Massachusetts Fairs.

#### What does my member Fair need to do to take part in this contest?

- Each member Fair must publish the information and rules about this competition in their premium book.
- •Each member Fair must submit one first place **non-professional** photo in adult and/or youth categories that meets the regulations for this contest by November 1st.
- •Each Fair may either select their winner(s) from existing classes in their photography department or the Fair can create a new class specific to this contest.

#### Contest Rules & Regulations

- The photo must be exhibited in a MAFA member's 2022 Fair by a non-professional adult and/or junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall photo that meets the subject criteria for this contest at the originating member Fair.
- Though photos may be exhibited at the Fair in a certain size, frame, etc., only an 8x10 un-matted and unframed photo will be judged at the convention. Therefore, winning photographers may need to resize and/or de-frame & de-matte the original exhibited piece before it is submitted to MAFA.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300pdi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

#### PREMIUM LIST

of the
UNION AGRICULTURAL AND HORTICULTURAL SOCIETY
in cooperation with the
Massachusetts Department of Agriculture

September 2, 3, 4, 5, 2022

All entry blanks must be in the hands of the Secretary, Mrs. Brenda L. Blood, 2 Beagle Club Road Blandford, Massachusetts 01008

#### NOT LATER THAN MONDAY, AUGUST 29, 2022

All stock must be tuberculin tested when entered. All stock must be in Stock Parade if requested.

#### 2022 ANIMAL HEALTHREGULATIONS - Page 16

#### CLASS 1 - Pure Bred Stock

Superintendent: Leon Ripley

Department will be open to receive animals between 8 a.m. and 10 a.m. Beef cattle to be judged on Sunday at 1:00 p.m.

#### ADULT DAIRY CATTLE TO BE JUDGED ON MONDAY AT 10:30 A.M.

Ages figured from January 1 and July 1.

Senior Yearling in milk, to be shown in 2-year-old class.

In this class, under each number, premiums will be awarded to animals of the following breeds: Short Horns, Ayrshires, Jerseys, Holstein, Guernsey, and Brown Swiss.

Changes must be in writing in the Secretary's office BEFORE you go in the ring-9:30 a.m. deadline.

Entries made in show ring will not be honored by Secretary. They will not receive Premium Money.

All dairy animals must be registered in exhibitor's name.

Registration papers must be checked by superintendent for animal ownership, date of ownership, breeder and breeding.

No adults allowed in show ring or assisting on Youth Day.

DRESS CODE: Exhibitors must wear either slacks, skirts, or dresses in white or khaki. No shorts or bathing attire will be allowed. A solid durable shoe must be always worn. No sandals, clogs, sneakers or bare feet will be allowed. Exhibitors will be barred from show ring for non-compliance to dress code. Appropriate clothing must be worn for type as well as showmanship classes. Each animal must have a sign or card over its stall showing name, breed, date of birth, name of sire and dam and name of exhibitor.

1. Jr. Heifer Calf (3/1/22-5/3 l/22)	
2. Int. Heifer Calf (9/1/21-2/28/22)  T V Y	
3. Sr. Heiter Calf (9/1/21-11/30/21)	
4. Heifer Jr. Yearling (3/1/20 to 8/3/20)  T V Y	
(not in milk) T V V	
5. Heiters, Sr. Yearling $(9/1/20$ to $2/28/21)$	
(not in mink) T V V	
6. Cows, 2 yrs. old, under 3	
7. Cows, 5 yrs. and under 4	
8. Cows, 4 yrs. and under 5 9. Cows, 5 yrs. and over	
10. Produce of Dam- 2 animals of any age, either sex,	
the produce of one cow. The dam must be named.	
11. Dam Daughter - 2 females, any age, one to be	
daughter of the other. Must be owned by	
T V Y	
$\overline{T}$ $\overline{V}$ $\overline{Y}$	
ovhih ito n	
12 Best 3 females bred and owned by exhibitor	
13. Exhibitors Herd - 4 head, 1 cow over 3 yrs.	
1 cow 2 yrs., 1 yr. heifer, 1 heifer calf O P Q	
14. Junior Champion – ( Ribbon only )	
under 2 yrs., if in milk	
can be shown in 2yrs. old class	
15. Senior Champion— ( Ribbon only )	
<ul><li>15. Senior Champion— ( Ribbon only )</li><li>16. Grand Champion— ( Ribbon only )</li></ul>	
17. Herdsman Award D I N N	
Awarded to the exhibitor who demonstrates that they are an expert herdsman and whose exa	mpl

Awarded to the exhibitor who demonstrates that they are an expert herdsman and whose example is worthy of being emulated by all herdsmen. The following will be taken into consideration:

- (1) Orderliness and cleanliness of stalls and animals
- (2) Neat arrangement of equipment, feed and forage
- (3) Personal appearance of herdsman and helpers
- (4) Observance of all rules and regulations
- (5) Cooperation with officials in promoting the show and showings
- (6) Exhibit area decorated to show off the cattle to their advantage.
- (7) Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal

#### CLASS 1A - Beef

In this class, under each number premium will be awarded to animals of the following breeds: Angus, Devon and Hereford.

#### Adultand/or Youth Beef Class

	Bulls (purebreds, open show only)			
20.	Calf (1/1/22-6/1/22)	T	V	Y
21.	Yearling (1/1/21- 12/31/21)	T	V	Y
22.	2yearold (1/1/20 -12/31/20)	T	V	Y
23.	3 years and older			
24.	Junior Champion (ribbon only)			
25.	Senior Champion (ribbon only)	T	V	Y
26.	Grand Champion (ribbon only)			
	Females:			
27.	Junior Calf (3/2/22 -6/1/22)	Τ	V	Y
28.	Senior Calf (1/1/22 - 3/1/22)	Τ	V	Y
29.	Junior Yearling (6/1/21 - 12/31/21)	T	V	Y

30.	Senior Yearling (1/1/21 - 5/31/21)	T	V	Y	
31.	2Year0ld	Т	V	Y	
32.	3-Year-Old	Ť	v	Ŷ	
33.	4-Year-Old	Ť	v	Ŷ	
34.	5 Years and Older	Ť	V	Ŷ	
35.	Junior Champion (ribbon only)	1	•	1	
36.	Senior Champion (ribbon only)				
37.	Grand Champion (ribbon only)				
	Groups				
38.	Produce of Dam - 2 animals, either sex,	T	V	Y	
	bred and owned by exhibitor				
39.	Dam Daughter - 2 females, any age, one to be	T	V	Y	
	daughter of the other, owned by exhibitor.				
40.		T	V	Y	
41.	Best 3 females - any age, owned by exhibitor Beef Herd • minimum of 3 animals	O	P	Ο	
	owned by exhibitor				
42.	Herdsman Award	D	I	N	N

Awarded to the exhibitor who demonstrates that they are an expert herdsman and whose example is worthy of being emulated by all herdsman. The following will be taken into consideration:

- (1) Orderliness and cleanliness of stalls and animals
- (2) Neat arrangement of equipment, feed and forage
- (3) Personal appearance of herdsman and helpers
- (4) Observance of all rules and regulations
- (5) Cooperation with officials in promoting the show and showings
- (6) Exhibit area decorated to show off the cattle to their advantage.
- (7) Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal.

#### CLASS 1B – Market Beef

All breeds showing together. Heifers and steers to be shown together unless entries warrant splitting.

Dairy beef crosses may show separately from commercial beef crosses if the number of entries warrant.

43.	Beef (under 1	U	W	Z
	year)	U	W	Z
44.	Beef (over 1 year)			

#### CLASS 2 - Sheep

Superintendent: Georgiana Springstube Rules and Regulations - Please bring your book

NOTE: Sheep will be shown on Sunday. Department will be open to receive animals at 8:00 a.m.

- 1. Entries must be made on printed forms which will be provided by the fair management. In making entries the exhibitor must specify owner's name and address; class number for each class to be entered and flock and sheep association ear tag number.
- 2. Certificate of registry on all animals must be furnished to the fair management or superintendent on demand.
  - 3. Age of animal will be figured as of September 1.

- 4. The breeds listed will share in the premiums listed. Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, and Suffolk. Natural Color and Tunis will be allowed if 3 or more breeders make regular entries and sheep are present on show day.
  - 5. Rams must be Purebred. Exhibitors may only show one yearling ram per breed.
- 6. Show Condition: all sheep must be properly fitted and blocked, or they may be disqualified by the fair management.
  - 7. Each exhibitor is limited to the showing of not more than two breeds.
- 8. An exhibitor may enter and show as many animals as he wishes in single classes, limited to two premium awards in each class.
  - 9. Animals shown in group classes must have shown in single classes.
  - 10. In group classes exhibitors are limited to one entry.
  - 11. Exhibitors will be responsible for their own feed and bedding.
  - 12. The decision of the judges shall be final.
  - 13. Entries close August 29th.
  - 14. All sheep must be unloaded and penned before showing.
  - 15. Sheep must be penned by 10 a.m. Sunday, September 4<sup>th</sup>
  - 16. Judging will start at 10:30a.m,
  - 17. Order of judging will be as the classes are listed in premium book.
  - **18**. Sheep will be discharged at 5 p.m.

Ewe and Ram Lambs are divided into Junior & Senior Divisions, age breaking dates are as follows: Jan.1 - Corriedales, Dorsets, Hampshires, Suffolks, any other breed; Feb. 1 - Southdowns; Feb. 15 - Shropshires; March 1 - Cheviots.

Sr. Lambs teeth - mouth can be broken but yearlings not in full use - rams & ewes.

### OPEN CLASS

Exhibited and judged Sunday at 10:30 a.m.						
45.	Yearling Ram (2-3 yrs.)	AA	CC	EE	FF	GG
46.	Sr. Ram Lamb	AA	CC	EE	FF	GG
47.	Jr. Ram Lamb	AA	CC	EE	FF	GG
48.	Pair Ram Lambs	AA	CC	EE	FF	GG
	Champion Ram		F	Ribbo	n	
49.	Yearling Ewe (1-2 yrs.)	AA	CC	EE	FF	GG
50.	Pair Yearling Ewes	AA	CC	EE	FF	GG
51.	Sr. Ewe Lamb	AA	CC	EE	FF	GG
52.	Jr. Ewe Lamb	AA	CC	EE	FF	GG
53.	Pair Ewe Lambs	AA	CC	EE	FF	GG
	Champion Ewe		F	Ribboi	1	
54.	Get of Sire (4 animals, both sexes to be	AA	BB	CC	DD	
	represented, get of same sire)					
55.	Produce of Dam - 2 animals	AA	BB	CC	DD	
56.	Exhibitors flock (2 Yearling Ewes,2 Ewe	AA	BB	CC	DD	
	Lambs, 1 Ram any age)					
57.	Breeders Young Flock (1 ram yearling or lamb,	AA	BB	CC	DD	
	2 yearling ewes, 2 ewe lambs,					
	bred and owned by exhibitor)					

58. Market Lamb (3 classes, heavy medium, light;

cannot be shown in Wether Lamb)

Breed Champion

AA BB CC DD
Ribbon

59. Breed Champion60. Shepherd's Award FG K

Awarded to the exhibitor who demonstrates that they are an expert shepherd and whose example is worthy of being emulated by all shepherds, the following will be taken into consideration:

(1) Orderliness and cleanliness of stalls and animals

(2) Neat arrangement of equipment and feed and forage

(3) Personal appearance of shepherd and helpers

(4) Observance of all rules and regulations

(5) Cooperation with officials in promoting the show and showings

(6) Exhibits are decorated to show off the lambs to their advantage.

(7) Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal

62. Best of Show Ram

N

63. Best of Show Ewe

Ν

FG

#### **GOAT SHOW**

#### LABOR DAY - SEPTEMBER 5, 2022

Judging 10:00a.m.

Show Secretary: Melissa Ferguson – 155 Lake Street, Conventry, CT 06238

Email:mfergie07@hotmail.com - Phone: (860) 742-1365

#### ADGA Sanctioned Combined Doe Show

#### Rules and Regulations

This show is sanctioned by the American Dairy Goat Association and their rules govern. The show is sanctioned for Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg and Recorded Grade. This show is not separate sanctioned for Juniors and Seniors are separately sanctioned. All entries must be postmarked by August 29, 2022. Advance entry fee is \$5.00 per animal. Late entry fee after August 29th is \$8.00 per animal. Make checks payable to Melissa Ferguson. Day of show entries or substitutions must be at the Secretary's table by 9:00. The base date for computing age of an animal is September 5, 2022. The original registration certificate is required for each animal over 6 months of age or older and must be shown to the Show Secretary before the show. Duplicate applications stamped by ADGA will be accepted for animals under 6 months of age. Animals may be shown with a signed transfer on the certificate. No copies, telegrams or phone calls will be accepted in lieu of the above requirements. All animals must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious

disease and exposure from such diseases. These certificates must be available upon request to fair inspectors. Health Certificates must be dated January 1, 2022 or later. These documents will be accepted for the entire fair season in Massachusetts. All animals must be free of sore mouth and scrapie exposure.

Judging begins promptly at 10:00. Animals must be in place by 9:00. Classes close once judging begins. No preshow milk out. Please wear white or khaki show wear. ADGA Grand Champions or Best of Breed winners must stay to compete for Best of Show or forfeit its

Judge's decision will be final, and premiums will be awarded accordingly. The Show Committee reserves the right to interpret and amend the show rules. The Union Agricultural Society of Blandford cannot be held responsible for loss, damage or accident to any person, animal, or property at the fairgrounds. All animals entered at the owner's risk. Animals must be on the grounds from 9:00 a.m. to 5:00 p.m. or end of show. For show entry form contact Show Secretary Janet Ferguson.

#### ORDER OF CLASSES

#### CLASS 3 - Showmanship Classes

65.	Cloverbud (up to 6 yrs.)	CC	DD	EE	FF
66.	Novice (ages 7-9yrs.)	CC	DD	EE	FF
67.	Junior (ages 10-14)	CC	DD	EE	FF
68.	Senior (ages 15-18)	CC	DD	EE	FF

SHOWMANSHIP CLASSES: A child must have entered in another class other than showmanship classes to show in showmanship.

Breeds will show in the following order: Nigerian Dwarf, Toggenburgs, Recorded Grades, Oberhasli, LaMancha, Saanen, Alpine, Nubian

#### CLASS 4 - Dry, Milking & Groups Dry Classes

TO	G RGR OBE	LAM SAA	ALP	NIG	NUB			
69. Under 3 mo.	101 111 121	131 141	151	161	171	CC	DD	EE
70. 3mo.&under 6mo.	102 112 122	2 132 142	152	162	172	CC	DD	EE
71. 6mo.&under 12mo.	103 113 123	133 143	153	163	173	CC	DD	EE
72. 12mo.&Under 24mo.	104 114 124	134 144	154	164	174	CC	DD	EE
Junior Champion								
Reserve Junior Champion								

#### Milking Classes

	TOG RGR OBE LAM SAA	ALP	NIG	NUB		
73. Under 2 yr.	201 211 221 231 241	251	261	271	CC DD	EE
74. 2 yr. & under 3 yr.	202 212 222 232 242	252	262	272	CC DD	EE
75. 3 yr. & under 4 yr.	203 213 223 233 242	253	263	273	CC DD	EE
76. 4yr.&over	204 214 224 234 244	254	264	274	CC DD	EE
77. 5yr.&over	205 215 225 235 245	255	265	275	CC DD	EE
Senior Champion						
Reserve Senior Champi	on					
ADGA Grand Champio						
ADGA Reserve Grand (	Champion					
Champion Challenge 20	06 216 226 236 246	256	266	276	CC DD	EE

Best Udder - picked by Judge by class, compete by breed

#### **Group Classes**

TO	OG RGR OBE LAM SAA ALP NIG NUB			
78. Dam & Daughter	207 217 227 237 247 257 267 277	BB	CC	DD
79. Produce of Dam	208 218 228 238 248 258 268 278	BB	CC	DD
80. Get of Sire	209 219 229 239 249 259 269 279	BB	CC	DD
81. Herd	210 220 230 240 250 260 270 280	BB	CC	DD
Herdsmanship - Each exhibit	I	K	M	
Best Doe in Show		AA		
Best Udder in Show - all breed best udder winners competing				

GROUP CLASS NOTES: Animals entered in Junior Show are eligible to enter Group Classes. Produce of Dam consists of two does out of the same dam. Get of Sire is three does, same sire at least one in milk. Herd is made up of animals from one exhibitor, four does, at least two in milk. Herdsmanship is based on cooperation of exhibitor, promotion of agriculture, barn activities, signs, banners and appearance of exhibit.

#### CLASS 5 - Poultry

To be judged Saturday at 10:30 a.m. Superintendent: Diane Russell

#### **Rules Governing Poultry Shows**

Department will be open to accept animals from 3 p. m. to 8 p. m. Friday night

- 1. The show management shall provide an area outside exhibition area for the inspection of birds by the poultry inspectors, and any birds not accepted will not be allowed into the exhibition area.
- 2. Any bird that shows any clinical symptoms of disease must be returned to the owner's premises as soon as possible, and the premises placed under quarantine until examination by a poultry inspector and found to be in satisfactory health.
- 3. Any bird showing clinical symptoms of disease during the time of the show shall immediately be removed by the inspector or the superintendent of the show and placed in an area outside the exhibition hall.
- 4. All poultry shown at poultry shows and fairs must be blood tested and have a pullorum-typhoid passed or clean classification. All poultry must be examined by poultry division inspectors or Department of Agriculture veterinarians for clinical symptoms of disease. Capons are exempt.
- 5. All entries must be the bona-fide property of the exhibitor or entries made by a hatchery from flocks controlled by them. Any individual loaning fowls shall be equally responsible with the party or parties showing them.
- 6. An exhibitor shall not enter fowl which have been exposed during the past thirty (30) days to any contagious or infectious disease, nor exhibit fowl that have been exposed or affected at the time of the show.
- 7. If any bird in an exhibitor's flock shows any clinical symptoms of a contagious or infectious disease, this shall eliminate the whole flock from the show.
  - 8. Show coops and cups shall be of such material that they can be kept sanitary.
- 9. All fowl exhibited shall be inspected daily by a person who is qualified to ascertain their physical condition.
- 10. A judge shall not be required to handle any fowl exhibited which shows any evidence of having any contagious or infectious poultry disease.

It shall be the duty of a licensed A.P.A. judge or any other judge to recommend to the show management the correction of any unsanitary or unhealthy condition existing in the show room which may affect the health of fowls exhibited.

All entries must be in the hands of the Secretary not later than August 29th.

All entries must be in pens Friday 8 p.m.

In any case where there is only one entry, prize money will be awarded accordingly to quality of bird. No exhibitor shall be allowed to show more than five varieties of fowl.

#### 2022 ANIMAL HEALTH REGULATIONS - PAGE 16

No exhibitor shall have more than 2 entries under one number.

Prizes will be awarded for all varieties of the following breeds: Brahmas, Leghorns, Minorcas, Orpingtons, Plymouth Rocks, Rhode Island, New Hampshire, Wyandottes, Anaconas, Australorps, Comish, also Duckets Turkeys and Geese.

85.	Old Trio (I male, 2 females) 1 yr. & over	GG	IJ	LL
86.	Young Trio (1 male, 2 females) under I yr.	GG	ĬĬ	LL
87.	Pullet	LL	МM	NN
88.	Hen	LL	MM	NN
89.	Cock	LL	MM	NN
90.	Cockerel	LL	MM	NN
91.	Pair Ducks	LL	MM	NN
92.	Tom Turkey	JJ	LL	MM
93.	Hen Turkey	ĴĴ	LL	MM
94.	Pair Geese	ĴĴ	LL	MM
95.	Production Pullets	LL	MM	NN
96.	Production Hen	LL	MM	NN
97.	Meat Type Female	LL	MM	NN
98.	Meat Type Male	LL	MM	NN
99.	Pet Stock - no cash awards, Ribbons only			
	Pigeons will compete as pet stock			

#### **EGGS**

See Class 18 at Exhibit Hall

#### CLASS 6 - Rabbits

Judged on Saturday at 10:30 a.m. Superintendent: Diane Russell

All rabbit judging according to the American Rabbit Breeders' Association System. Two entries in each class number - in each breed - subject to cooping space. Limit: ten rabbits per exhibitor.

All rabbits which are not acceptable as Standard Show Rabbits will be placed by the judge in a "Pet Class" which will be divided for appropriate ribbon awards.

All rabbits to be in by Friday night no later than 8:00 p.m.

Exhibitors to furnish own food containers.

#### PET CLASS PLACINGS WILL INCLUDE:

Male and Female

Friendliest - Best Groomed - Largest - Smallest Best of Pet Show Male Best of Pet Show Female

105.	Senior Buck	11	NN	PP
106.	Senior Doe	ĬĬ	NN	PP
107.	6-8 months Buck	ĬĬ	NN	PP
108.	6-8 months Doe JJ NN pp	IJ	NN	PP
109.	Junior Buck JJ NN pp	ĴĴ	NN	PP
110.	Junior Doe JJ NN pp	ĴĴ	NN	PP
111.	Pen of 3 Bucks, commercial	ĴĴ	NN	PP
112.	Pen of 3 Does, commercial	II	NN	PP

#### RULES GOVERNING DRAWING CONTESTS

#### 2022

#### For Horses, Oxen and Ponies

All draft animals: horses, oxen and ponies must be weighed on the scales, located in the Shepard Scale House.

Horse pulling, ox pulling and pony pulling contests will be governed by the rules of the Division of Fairs.

# COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF FOOD & AGRICULTURE RULES AND REGULATIONS Rule36A

Any individual, firm or corporation found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall be barred from any pulling competition for the next calendar year. Second offenders shall be punished by forfeiture of prize monies and the individual, firm or corporation shall be barred for life in any pulling competition held in the Commonwealth of Massachusetts.

#### ANIMAL HEALTH REGULATIONS

## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 \$\$14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

#### 2022 Fair - Animal Health Rules

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

#### A. General Rules for All Animals

- All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
- Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
- 3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 4. All livestock must have proper ID, official metal ear tag, tattoo, scrapic tag for goats and sheep, registration or microchip. For animals identified by microchip, readers must be available to the Inspectors.
- 5. Health Certificates All animals, entering a Massachusetts fairground from out of state must be ac- companied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. All animals on the certificate must be individually identified. Certificates written on plain paper are not acceptable. All Health Certificates must be dated January 1, 2021 or later. These documents will be accepted for the entire fair season in Massachusetts. These certificates must be available upon request to fair inspectors.

#### 6. ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.

#### B. Cattle

- 1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
- 2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

#### C. Poultry

- CI. No poultry will be admitted to a fairground until it has been individually inspected.
- CII. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
- CIII. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
- CIV. Birds from quarantined states will not be permitted entry.
- CV. All birds over 16 weeks of age as of January 1, 2022 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
- CVI. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

#### D. Goats

- TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals.
- All goats and kids presented, regardless of age, must be individually listed and identified on the health
  certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot,
  mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of
  sore mouth and scrapie exposure.
- 3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

#### E. Camelids (Llamas, Alpacas, etc.)

- 1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
- 2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
- 3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

#### F. Swine

- 1. All swine must be identified by an official ear tag or registration.
- 2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, manage and open or draining wounds.
- 3. No person shall import into Massachusetts from outside the state any swine which have been

pseudorabies vaccinated. M.G.L. c. 129 §14E.

- 4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
- 5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

#### G. Sheep

- 1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
- 2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
- 3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
- 4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

#### H. Equine

- 1. All equines entering a Massachusetts fairground must have a valid health certificate.
- 2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
- 3. All equines originating from within and outside of the Commonwealth must have a negative US-DA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
- 4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE and WNV within one year of the fair.

#### I. Rabbits

 Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin, and ear infections.

#### J. Dogs and Cats

- 1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
- 2. All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.

All petting zoos are required to have a USDA Exhibitor's License and valid health certificates.

# DRAWING CLASSES CLASS 9B - Horses

Saturday September 3, 2022

All entries to be weighed one hour prior to showing.

136.	By Horses and Mules, 3,050 lbs. and under	AΒ	В	С	D	Е	F	G	Н
137.	By Horses and Mules, 3,351 and under	AB	В	С	D	E	F	G	Н
138.	By Horses and Mules, over 3,351 lbs.	AB	В	С	D	E	F	G	Н

#### DRAWING CLASSES

Sunday, September 4, 2022 All entries to be weighed between 8 and 12 p.m.

#### CLASS 10 - Oxen

139.	By oxen, 2,500 lbs. weight and under	A	В	С	D	E
140.	By oxen, 2,50 I to 2,900 lbs.	A	В	С	D	E
141.	By oxen, 2,901 to 3,300 lbs.	A	В	С	D	E
142.	By oxen, 3,301 lbs, and over	AB	Α	В	С	D

#### **CLASS 11- Ponies**

Monday, September 5, 2022

All entries to be weighed starting at 8 a.m.

All ponies must be 50" or under

		D	Е	F	G	Н
143.	Under 2,200 lbs.	D	E.	F	G	Н
144	Free for all	D	_		G	11

No chastising or whipping, or any disorderly conduct or profanity allowed, and the committee is authorized to withhold premiums and impose penalties, as provided in Rules and Regulations for transgressing this rule. Each team to have but one driver. The Committee shall know the weights of all entering in Second and Third Classes, before commencing a draw. In all classes the Committee shall have control over both team and driver. Three to draw in all classes.

Committee will furnish man to hold all horses while being weighed.

All protests to be made in writing with a deposit of \$25 .00, the said deposit to be forfeited if protest is not allowed.

Animals must be drug free. They will be tested daily for stimulants, depressants, butazolidin and other anti-inflammatory agents.

#### SCORE CARDS FOR 4-H EXHIBITS

- 50 pts. General Effect (Attractiveness, Neatness, Scale, Color Scheme, Lighting and Arrangement.)
- 25 pts. Educational Value to the General Public. (Does it tell a story?)
- 10 pts. Quality of Materials and Workmanship
- 10 pts. Signs: to include: 1. Name of Club and Town; 2. (Asmall card) Names of Members and Leaders.
- 5 pts. Judges' information (include on slip of paper enclosed in envelope the following information): 1. Nature of Club;
  - 2. Name of Leader; 3. Name and Age of Club Members;
  - 4. Number who helped set up Exhibit.

#### YOUTH SHEEP

Hugh Lamb Memorial Trophy and Award

Presented to Outstanding Novice Exhibitor

Exhibitors bringing in animals will pay at the gate and be reimbursed at the Secretary's office.

#### TO BE USED FOR ALL DIVISIONS AND CLASSES

Entry Blanks must be in the hands of the Secretary not later than AUGUST 29th.

To: Mrs. Brenda Blood, Secretary of the Union Agricultural Society 2 Beagle Club Road, Blandford, MA 01008

All entries must be made in given name to receive Premium check. Correct: Mary E. Smith; Incorrect: Mrs. John Smith

	PLEASE PRINT =				
Name		Age (Youth)			
Mailing Address					
City	State	Zip			
Phone ()	Email:				
Contombor 2 2 4 5 2022 at Plandford MA					

Class	No.	Breed	Description of Article	Award DO NOT Write in this Space	State Amount	Society Amount

Class	No.	Breed	Description of Article	Award DO NOT write in this space	State Amount	Society Amount

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Mailing Address			-
City	State	Zip	_
Phone ()	Email:		

Class	No.	Breed	Description of Article	Award DO NOT write in this space	State Amount	Society Amount
			-			

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	PLEASE PRINT		_
Name		Age (Youth)	
Mailing Address			
City	State	Zip	
Phone ()	Email:		

Class	No.	Breed	Description of Article	Award DO NOT write in this space	State Amount	Society Amount

Class	No.	Breed	Description of Article	Award DO NOT write in this space	State Amount	Society Amount

#### PREMIUMS IN HALL

#### HALL THEME: Halloween

Superintendent: Kim Blanchette Judged on Friday 9:00 a.m.

Entry blanks must be in the hands of the Secretary by 5:00 p.m. on August 30th. No late entries accepted.

Exhibitors may make only one entry in a given class except as specified in Horticulture. Exhibits must be in place by 10:00 p.m. Thursday, September 1<sup>st</sup>.

Hall exhibits must be removed between 6 p.m. and 7 p.m. on Monday, September 5<sup>th</sup>

Hall open Thursday afternoon to exhibitors only. Hall closed during judging.

Exhibitors removing animals or exhibits prior to 6pm, Monday the 6th will forfeit their premium money.

#### CLASS 12 - Hay - Grains - Seeds

For the hay classes only, there are two cuttings: A - for first cutting; B - for second cutting

145.	Flint corn, 10 ears 8 row yellow	IJ	KK	LL
146.	Flint com, 10 ears row white	ĬĬ	KK	LL
147.	Dent com, 10 ears 85 to 100 days maturity	ĴĴ	KK	LL
148.	Sweet corn, 5 ears dry	JJ	KK	LL
149.	Timothy - bale not to exceed an excess of 10%			
	other grasses	EE	GG	JJ
150.	Alfalfa- at least 90%	EE	GG	JJ
151.	Mixed hay - grasses and legumes in any comb.	EE	GG	ĴĴ
152.	Ensilage com, 5 stalks	IJ	KK	ĹĹ
153.	Collection Vegetable Garden Seeds; six different kinds	II	KK	LL
154.	Scarecrow (Ready for mounting to post.	,,,		
	Max. height 6 feet.)	AA	CC	EE

#### CLASS 13-Horticulture

All fruit must be grown, selected and arranged by exhibitor.

All entries must be labeled with the name of the variety.

Bud sports, such as Starking, Richared, Red Gravenstein, Red Spy, etc., will be classed with the parent variety of judging.

The exhibitor may make only one entry of same variety in a given class except in a case of 49 apples where different varieties may be exhibited by the same exhibitor.

158.	49 Mac, Wealthy, Cortland, Gravenstein, Baldwins Delicious, Spy, Macoun, Early Macintosh, Golden			
159.	Delicious, Greenings For the following named varieties: Early Mcintosh, Golden Delicious, Greenings, Oldenberg, Baldwin,	Q	U	Y
160.	Spy, Macoun, Cortland.  Any other standard variety of sufficiently matured at time of fair, all varieties competing together except	GG	НН	JJ
	when there are 3 of any one variety; in such case they will be judged together.	GG	НН	JJ
161.	Collection of 4 plates, 5 of each variety	CC	DD	EE
	Crab Apples			
162.	10 specimens constitute a plate; all varieties competing	GG	НН	JJ
	Pears			
163. 164.	Bartlett, Sheldon, Clapp Favorite, Sickle; 5 specimens Any other matured variety, all varieties competing;	GG	НН	JJ
	5 specimens	GG	НН	JJ
	Plums			
165.	Damson, Bradshaw, Burbank, Green Gage, Yellow Egg;			
	10 Plums	GG	НН	JJ
166.	Any other matured variety, all varieties competing			
	10 plums	GG	НН	JJ
	Grapes			
167.	Three bunches of each variety; Concord, Niagra, Moore Early, Worden and any other properly named matured variety	GG	НН	JJ
	Peaches			
168.	Five specimens constitute a plate: matured varieties of Sarmen, Champion, Belle of Georgia, Elberta, Golden Jubilee, Hale	GG	НН	JJ
	Nectarines			,,,
169.	Five specimens to a plate	GG	НН	JJ
	Quinces			
170.	Five specimens to a plate: Champion Oranges or any			
170.	named variety all competing together	GG	НН	JJ
	Fruit Collection			
171.	Collection of at least 5 kinds of fruit in a chopping basket or other suitable container	Y	AA	ВВ
	Berries			
172		CC	шп	TT
172.	1 Pint	GG	НН	JJ

Score Card:	Quality Arrangement	50% 30%
	Utility Value	10%
	Number of Kinds	10%

#### CLASS 14 - Vegetables

All vegetables must be grown, selected and arranged by exhibitors. Entry blanks must be in hand of Secretary not later than 5:00 p.m. August 29, 2022

SCORE CARD: Garden Die	splay	
1. Quality	50%	
2. Arrangement	30%	
3. Utility Value	10%	
4. Number of Kinds	10%	
SCORECARD  1. Quality 50% Produce Flowers Foods Crafts	2: Farm Products 2. General Effect Neatness Arrangement Scale Balance 3. Variety	30% 20%

175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186.	Display of Garden Vegetables: 12 sq. ft. Display of Farm Products: 15 sq. ft. Educational Display: 9 sq. ft. 5 Green Mt. Potatoes 5 Cobbler Potatoes 5 Chippewa Potatoes 5 Katahdin Potatoes 5 Baking Potatoes 5 Red Potatoes 12 Green Mt. Potatoes 12 Cobbler Potatoes 12 Chippewa Potatoes 13 Chippewa Potatoes 14 Katahdin Potatoes 15 Katahdin Potatoes	I FG	K GH	L HI	N J M GG GG GG GG FF FF FF	Q L N HH HH HH HH GG GG GG GG	
							JJ JJ

189.	5 Red Tomatoes				GG	НН	JJ
190.	5 Green Tomatoes (stems)					НН	JJ
191.	10 Cherry Tomatoes (no stems)					НН	JJ
192.	5 White Onions (do not peel)					НН	JJ
193.	5 Yellow Onions (do not peel)					НН	JJ
194.	5 Frying Peppers					НН	JJ
195.	5 Green Peppers					НН	JJ
196.	5 Hot Peppers					НН	JJ
197.	5 Cherry Peppers					НН	JJ
198.						НН	JJ
198.	5 Peppers other than green 5 Beets, I-inch stems					HH	IJ
						НН	IJ
200.	5 Turnips						JJ
201.	5 Carrots, short - up to 6 inches					HH	JJ
202.	5 Carrots, long - over 6 inches					HH	JJ
203.	5 Parsnips without tops					HH	ĴĴ
204.	10 Pickling Cucumbers					HH	JJ
205.	15 Pods Lima Beans					HH	JJ
206.	15 Pods Bush Hort. Shell Beans					HH	ĴĴ
207.	15 Pods Wax Beans					НН	JJ
208.	15 Pods Green Beans					НН	JJ
209.	5 Ears Sweet Corn					НН	JJ
210.	2 Summer Squash					НН	JJ
211.	2 Zucchini					НН	JJ
212.	2 Butternut Squash					НН	JJ
213.	2 Des Moines Squash (Acorn Squash)					НН	JJ
214.	2 Cushaw Squash					НН	JJ
215.	2 Buttercup Squash				GG	НН	JJ
216.	2 Rutabaga					НН	JJ
217.	3 Cucumbers				GG	ΗН	JJ
218.	2 Blue Hubbard Squash				GG	ΗН	JJ
219.	2 Golden Hubbard Squash				GG	ΗН	JJ
220.	2 Green Hubbard Squash				GG	НН	JJ
221.	2 Eggplant				GG	HH	JJ
222.	a. 2 Sugar Pumpkins				GG	НН	JJ
	b. 2 Field Pumpkins				GG	HH	ĴĴ
223.	2 Red Cabbage (do not peel)					НН	ĴĴ
224.	2 Green Cabbage (do not peel)					НН	ĴĴ
225.	2 Cauliflower					НН	ĴĴ
226.	Broccoli, 2 bunches					НН	ĴĴ
227.	2 Watermelon					НН	ĴĴ
228.	2 Muskmelon					НН	ĴĴ
229.	2 Any other vegetable not listed above					НН	ĴĴ
230.	Collection of at least 5 kinds of vegetables in a						13
	chopping bowl or another suitable container	S	U	Y	AA	ВВ	CC
Creens a	re not considered a vegetable	0	_	•	. 11 1	22	

Greens are not considered a vegetable

Score Card:	Quality	50%
	Arrangement	30%
	Utility Value	10%
	Number of Kinds	10%

231. 232. 233.	Large Pumpkin Contest - 50 pounds and over Carved Pumpkin Ugliest Vegetable	S CC GG	W EE HH	Z FF JJ			
CLASS 16 - Honey Preserved by Exhibitor Only							
237. 238.	Comb, 2 sections Extracted, 2 lbs. to be shown in 1 lb. jars.	JJ HH	KK JJ	LL KK			
	CLASS 17 - Maple Sugar and Syr	rup					
<ul><li>243.</li><li>244.</li><li>245.</li><li>246.</li></ul>	Maple Sugar a. Soft, 1 pound b. Cakes, 5 cakes Maple Syrup, 2 bottles Collection of Maple Products 1 bottle maple syrup, 5 pcs. cake sugar, 1/2 lb. soft sugar Maple Cream, 1 pound glass container	GG GG GG CC GG	JJ JJ EE JJ	NN NN NN FF NN			
210.	CLASS 18 - Eggs		))	1111			
251. 252. 253.	Dozen Brown, 24 to 27 oz. Dozen White, 24 to 27 oz. Dozen Other  CLASS 19 - Food Preservation  Products must be of current year's production and made  Vegetables: Observe general rules. No bands on jac	by the ext		LL LL			
	Vegetables  Vegetables	is. I ilit jais	•				
257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267.	2 Jars Yellow String Beans 2 Jars Green String Beans 2 Jars Tomatoes 2 Jars Beets, whole 2 Jars Beets, sliced 2 Jars Carrots 2 Jars Corn 2 Jars Greens 2 Jars Greens 2 Jars Peas 2 Jars any other vegetable competing together Pickles (2 jars, contents must be the same) a. Bread & Butter	)] ]] ]] ]] ]] ]] ]] ]]	KK	LL LL LL LL LL LL LL LL LL			
268.	b. Dill c. Sweet d. Any other pickle Relish (2 jars) a. Corn relish b. Other relish	jj jj jj	KK KK KK KK	LL LL LL LL			

## Fruits

269.	2 Jars Pears	JJ	KK	LL
270.	2 Jars Peaches	ĴĴ	KK	LL
	a. Sliced	IJ	KK	LL
	b. Half	ĬĬ	KK	LL
271.	2 Jars Blueberries	ĬĬ	KK	LL
272.	2 Jars Blackberries	ĬĬ	KK	LL
273.	2 Jars Raspberries	ĬĬ	KK	LL
274.	2 Jars Cherries	ĬĬ	KK	LL
275.	2 Jars Plums	JJ JJ JJ JJ	KK	LL
276.	2 Jars Applesauce	ĴĴ	KK	LL
277.	2 Jars Jam (to be processed)	))		
	a. Strawberry	П	KK	LL
	b. Raspberry	ĴĴ	KK	LL
	c. Blackberry	IJ	KK	LL
	d. Blueberry	JJ JJ JJ	KK	LL
	e. Peach Jam	ĬĬ	KK	LL
	f. Any other (all competing together)	ĴĴ	KK	LL
278.	2 Jars Jelly (to be processed)	,,,		
	a. Apple	JJ	KK	LL
	b. Raspberry	JJ	KK	LL
	c. Grape	JJ	KK	LL
	d. Mint	JJ JJ JJ	KK	LL
	e. Any other (all competing together)	JJ	KK	LL
279.	Collections (1 jar each of 3 kinds)			
	a. Vegetables	HH	II	JJ
	b. Fruits	HH	II	JJ JJ
	c. Pickles	HH	II	JJ
	d. Relish	HH	II	JJ
	e. Jam	HH	II	JJ
	f. Jelly	HH	II	JJ

# CLASS 20 - Cooked Foods

No Package Mixes. Recipes on recipe cards to accompany each item, without exhibitor name. All entries should be bagged in clear baggies, except for cakes which shall be wrapped in clear wrap. Baggies preferred.

284.	Yeast Breads - No Machine Bread a. Loaf of White b. Loaf of Whole Grain c. Yeast Rolls, 6 White	JJ JJ II	KK KK KK	LL LL LL
	d. Yeast Rolls, 6 Whole Grain	ĨĬ	KK	LL
285.	Quick Breads	,,,		
	a. Loaf of Whole Grain	JJ	KK	LL
	b. Loaf of Light Flour	ĴĴ	KK	LL
286.	Muffins (no muffin papers)			
	a. Whole Grain, 6	IJ	KK	LL
	b. White Flour, 6	ĴĴ	KK	LL
	c. Blueberry, 6	ĬĬ	KK	LL
	d Baking Powder Biscuits, 6	ĬĬ	KK	LL
	e. Scones, 6	ĴĴ	KK	LL

287.	Cakes			
	a. Quick Coffee Cake	IJ	KK	LL
	b. Yeast Coffee Cake	ĬĬ	KK	LL
	c. Decorated Cake –Halloween	ĬĬ	KK	LL
	d. Any other Decorated Cake	ĬĬ	KK	LL
	e. Sponge, not frosted	ĴĴ	KK	LL
	f. Light (two layer)	ĴĴ	KK	LL
	g. Dark (two layer)	JJ	KK	LL
	h. Chiffon	JJ	KK	LL
	i. Cupcake Wars	JJ	KK	LL
	(Judged on taste and decorations)			
288.	Two Crust Pie	JJ	KK	LL
289.	Homemade Root beer Contest - 2	FF	GG	НН
	Bottles			
290.	Blandford Fair Prize Cake			
	a. King Arthur Flour Cake.	King	g Arthur Git	ft Card.
	Entry must be accompanied by "PROOF OF PURCHA	ASE" of Ki	ing Arthur I	Flour
	b. Prize cake	BB	DD	FF

## Pumpkin Bundt Cake

#### <u>Ingredients</u>

2 ¼ cups Sugar
1 cup Vegetable oil
2 ½ tsp pumpkin pie spice
3 large Eggs
½ tsp salt
3 cups all-purpose Hour
1 Can (15 ounces) pure pumpkin puree

# Cream Cheese Frosting

#### **Ingredients**

4-ounce cheese, softened 1/2 tsp pure vanilla extract

1 Tbsp unsalted butter, softened 1-2 Tbsp milk

1 ½ cup confectioners' sugar, sifted ¼ tsp pumpkin pie spice (optional)

## Directions

combined. Spoon over cooled cake.

Preheat the oven to 350°F. Spray a 10-inch bundt pan with nonstick cooking spray. In the bowl of a stand mixer fitted with the paddle attachment, or in a large bowl with an electric mixer, combine sugar and oil until thoroughly blended. Add eggs, one at a time, beating well after each addition. In a medium bowl, sift together flour, baking soda, pumpkin pie spice and salt. Add flour mixture to egg mixture alternately with pumpkin, beating well after each addition. Transfer batter to prepared bundt pan. Bake in a preheated oven for 60-65 minutes or until a toothpick inserted near the center comes out clean. Cool 10 minutes before inverting onto a wire rack. Remove the pan and cool completely before preparing the cream cheese frosting.

# Cream Cheese Frosting

For the cream cheese frosting: In the bowl of a stand mixer fitted with the paddle attachment, or in a medium bowl with an electric mixer, combine cream cheese and butter; mix until well-combined and fluffy – about 2 minutes. Gradually add in confectioners' sugar. Once the confectioners' sugar is completely incorporated, mix on medium speed for 2 minutes. Mix in vanilla and milk. If the frosting appears to be too thick, slowly add in a little more milk until you reach the desired consistency. If desired, add pumpkin pie spice and mix until well-

# The Blandford Fair King Arthur Flour Cake Contest

Win a gift card in the Adult Hall by entering a cake made with KING ARTHUR FLOUR in the recipe. \*

Not an Adult?
Win a gift card in the Youth Hall by entering a cake made with KING ARTHUR FLOUR in the recipe. \*

Sponsored by



291.	Cookies, Half Dozen			
	a Ginger	KK	LL	MM
	b. Sugar	KK	LL	MM
	c. Ice Box	KK	LL	MM
	d. Molded	KK	LL	MM
	e. Drop	KK	LL	MM
	f. Rolled	KK	LL	MM
	g. Chocolate Chip	KK	LL	MM
	h. Brownies	KK	LL	MM
	i. Other Bar Cookies	KK	LL	MM
292.	Candy, 6 pieces			
	a. Fudge	KK	LL	MM
	b. Penuche	KK	LL	MM
	c. Other Candy	KK	LL	MM
	d. Quick Fudge	KK	LL	MM
293.	Homemade Lunch Box (Balanced Meal)			
	No processed foods. Must contain one baked item.	FF	GG	HH
294.	Doughnut	JJ	KK	LL
	a. Raised			
	b. Cake			

# CLASS 21 - Domestic Manufacture

No article entered in previous years will be accepted. Unused articles completed within year.

Articles must not be worn or used.

Quilters are also invited to enter the "Quilt Exhibit" for which there are no premiums paid. Please contact the Hall Superintendent for entry application.

Homemaker of the Year 9 square feet

297.

29/.	Must contain: Two sewn articles, Collection of can	ning (1 jar jam or	ielly, 1 jar	
	vegetables, 1 jar fruit); Baked goods (1 loaf yeast br	ead, 1 pie, 6 muff	ins); and	
	choose three craft items from the following: macrar	né, weaving, ceran	nics, potter	y,
	nature crafts, holiday crafts, toys, miniature display	s, canvas work, kn	itting,	
	crocheting, basketry or needlework.			
298.	Afghans			
	a. Crochet	GG	HH	JJ
	b. Knitted	GG	HH	JJ
299.	Bedspreads			
	a. Knitted	GG	HH	JJ
	b. Embroidered	GG	HH	JJ
300.	Crocheting			
	a. Bedspreads	GG	HH	JJ
	b. Tablecloth	GG	HH	JJ
	c. Adult Sweater	JJ	KK	LL
	d. Child's Sweater	ĴĴ JJ	KK	LL
	e. Mittens	JJ	KK	LL
	f. Baby Set (3 pieces)	JJ JJ JJ	KK	LL
	g. Stole or Shawl	JJ	KK	LL
	h. Potholders (2)	JJ	KK	LL
	i. Fashion Accessory	JJ	KK	LL
	j. Household Accessory	ĴĴ	KK	LL
	k. Any other item not listed above	ĴĴ	KK	LL
	l. Scarf	JJ	KK	LL

301.	Needlepoint	**	****	
	a Pillows	ŢŢ	KK	LL
	b. Pictures	ĴĴ	KK	LL
	c. Any other item not listed above	JJ	KK	LL
202	d. Original Design	JJ	KK	LL
302.	Embroidery	TT	KK	LL
	a. Centerpiece b. Runner	JJ JJ	KK KK	LL
	c. Pillowcases	IJ	KK KK	LL
	d. Towels (2)	JJ	KK	LL
	e. Monogram or Initials (on any article)	JJ	KK	LL
	f. Any other item not listed above	IJ	KK	LL
303.	Crewel Embroidery	))	IXIX	LL
505.	a. Pictures	JJ	KK	LL
	b. Pillows	ĴĴ	KK	LL
	c. Any other item not listed above	ĴĴ	KK	LL
	d. Original Design	ĴĴ	KK	LL
304.	Counted Cross Stitch	))	1111	LL
	a. Pillows	JJ	KK	LL
	b. Pictures	ĴĴ	KK	LL
	c. Any other item not listed above	ĴĴ	KK	LL
305.	Knitting			
	a. Mittens, fancy	JJ	KK	ΓĽ
	b. Mittens, plain	ĴĴ	KK	LL
	c. Sweater, adult fancy	ŢŢ	KK	LL
	d. Sweater, adult plain	JJ	KK	LL
	e. Sweater, child's fancy	JJ	KK	LL LL
	f. Sweater, child's plain g. Sweater Vest	JJ JJ	KK KK	LL
	h. Bulky Knit	JJ	KK	LL
	i Fashion Accessory	JJ	KK	LL
	j. Stole or Shawl	JJ	KK	LL
	k. Infant's Set (3 pieces)	JJ	KK	LL
	l. Any other item not listed above	ij	KK	LL
	m. Machine Knit Sweaters	ĴĴ	KK	LL
	n. Machine Knit Other	ĴĴ	KK	LL
	o. Felted Item	ĴĴ	KK	LL
	p. Scarf	ĴĴ	KK	LL
306.	Rugs	,,,		
	a Braided	GG	HH	JJ
	b. Crocheted	GG	HH	JJ
	c. Hooked	GG	НН	JJ
	d. Woven	GG	HH	JJ
	e. Latched	GG	HH	JJ
307.	Woven Article	GG	HH	JJ
308.	Quilt, Appliqued	00	T T T T	**
	a. Hand quilted	GG	HH	JJ
	b. Machine quilted	GG	HH	JJ
	c. Tied	GG	HH	JJ

309.	Quilt, Pieced						
	a. Hand quilted		GG	HH	JJ		
	b. Machine quilted		GG	HH	ĴĴ		
	c. Tied		GG	HH	ĴĴ		
310.	Quilted Wall Hanging		0.0	1111	))		
	a. Smaller than 30" x 30"		GG	HH	JJ		
	b. Larger than 30" x 30"		GG	НН	IJ		
311.	Any other quilted item - not quilt or wall hanging	•	33	1111	))		
•	a. Hand quilted	1	GG	HH	JJ		
	b. Machine quilted		GG	HH	JJ		
312.	Quilt Block		dd	1111	))		
0.1		GG	НН	II	JJ		
		GG	HH	II	JJ		
313.	Sewing	00	1111	11	JJ		
515.	a. Boy's Shirt		JJ	KK	LL		
	b. Man's Shirt		JJ	KK	LL		
	c. Woman's Dress		JJ	KK	LL		
	d. Girl's Dress		ij	KK	LL		
	e. Wool Dress		KK	LL	LL		
	f. Wool Coat		GG	HH	JJ		
	g. Cloth Coat		GG	HH	JJ		
	h. Woman's Slacks		JJ	KK	LL		
	i. Woman's Blouse		JJ	KK	LL		
	j. Girl's Blouse		JJ	KK	LL		
	k. Woman's Skirt		JJ	KK	LL		
	l. Girl's Skirt		JJ	KK	LL		
	m. Two Piece Suit		GG	HH	JJ		
	n. Sportswear (shorts, slacks, etc.)		JJ	KK	LL		
	o. Gown or Party Dress		GG	HH			
	p. Nightwear			KK	JJ LL		
	q. Homemade sewn Halloween Costume		JJ GG	HH			
	r. Any other item not listed above				JJ		
314.	Place Mats		JJ	KK	LL		
J14.	a. Sewn		JJ	KK	LL		
	b. Braided		JJ	KK	LL		
	c. Crocheted		JJ	KK KK	LL		
	d. Knitted			KK	LL		
315.	Potholders (2)		JJ				
316.	Handspun Wool		JJ	KK	LL		
<i>J</i> 10.		accoptab	la Dlagga	neludo a			
	Handspun sheep's wool, 4 oz. skein. Dyed wool is acceptable. Please include a card that indicates breed of sheep (if known) and preparation method used with						
		preparatio	m memod	usea willi			
	your exhibit.		CC	T TT T	11		
	a. Worsted		GG	HH	JJ		
	b. Plied		GG	HH	JJ		
	c. Bulky		GG	HH	JJ		

## CLASS 22 - Arts and Crafts

Arts and Crafts will be judged	l as follows:
Presentation	30%
Originality	30%
Color Selection	10%
Quality of Materials	10%
Quality of Work	10%
Finishing of Work	10%

Hobby Display will be judged on Versatility, Variety of Crafts, Arrangement, plus all the above.

All entries in oil, watercolor, acrylic, charcoal, and pen and ink must be framed and prepared for hanging. All photographs and collections to be framed.

AMATEURS ONLY (Anyone who has NOT received payment in the past or competed in professional shows.)

320.	Oil Painting, original	GG	JJ	NN
321.	Watercolor, original	GG	ĴĴ	NN
322.	Acrylic Painting, original	GG	ĴĴ	NN
323.	Stenciling	ĞĞ	ĬĬ	NN
324.	Charcoal Drawing	ĞĞ	II	NN
325.	Pen & Ink Drawing	ĞĞ	JJ JJ JJ	NN
326.	Pencil Drawing	ĞĞ	ĴĴ	NN
327.	Photography - Black and White	99	))	1111
327.	a. People	GG	JJ	NN
	b. Nature	GG		NN
	c. Other	GG	ΪΪ	NN
	d. Collection - 5 snapshots	GG	JJ JJ JJ	NN
328.	Photography - Color	44	))	1111
•	a. Landscape	GG	JJ	NN
	b. Nature Study	GG	ĴĴ	NN
	c. People - Posed	ĞĞ	ĴĴ	NN
	d. People - Action	ĞĞ	ĬĬ	NN
	e. Animals - Posed	ĞĞ	JJ JJ JJ JJ	NN
	f. Animals -Action	ĞĞ	ĬĬ	NN
	g. Collection - 5 snapshots	ĞĞ	ĬĬ	NN
	h. Seascape	ĞĞ	ĬĬ	NN
	i. Other	NN	II	NN
329.	Fair Photo	ĞĞ	ĴĴ	NN
330.	Computer Aided Graphics	93	))	1111
550.	a. Computer Edited Photo (please submit both the	GG	JJ	NN
	original photo and the final edited photo)		))	
	b. Computer Created Art	GG	JJ	NN
331.	Ceramics		,,,	
	a. Stains	GG	JJ	NN
	b. Underglaze	GG	ĴĴ	NN
332.	Bird Houses	FF	ĞĞ	JJ
333.	Bird Feeder	FF	GG	ĴĴ

334.	Painted Fabric			
	a. Clothing	KK	LL	MM
	b. Other Item	KK	LL	MM
	c. Home Accessory	KK	LL	MM
335.	Handicraft (not to be from a kit)		LL	IVIIVI
	a. Sewn Items	GG	НН	JJ
	b. Non-Sewn Items	GG	HH	
336.	Table Setting Contest – Halloween	0.0	ПП	JJ
	(size limit 36" x 25")	FF	GG	JJ
	Two place settings may bring tablecloth.		dd	JJ
337.	Hobby Display (9 sq. ft.)			
	Collection of articles made by exhibitor or family.	BB	EE	GG
	Judged on quality and arrangement of display.		LL	00
	Limit first five entries. Must fill entire 9 square			
	feet.			
338.	Woodcraft, original	GG	НН	II
	a. Carving	GG	HH	JJ JJ
	b. Carpentry	GG	HH	II
	c. Lawn Ornament	GG	HH	JJ JJ
339.	Pottery	GG	HH	JJ
340.	Baskets - Handmade		1111	))
341.	Scrapbooking	GG	HH	II
	a. Page	GG	HH	JJ JJ JJ
	b. Book	GG	HH	ΪΪ
	c. Computer Aided layout	GG	НН	JJ
342.	Silk Flower Arrangement		1111	))
343.	Jewelry	GG	HH	JJ
	a. Necklace	GG	НН	ΪΪ
	b. Earrings	GG	НН	JJ JJ
	c. Bracelet	GG	НН	JJ
	d. Set of three of the above items		****	))

## CLASS 23 - Cut Flowers

To be judged solely for horticultural merit. Flowers must be in fresh condition when judged and must be grown, selected and arranged by the exhibitor. Vases must be furnished by exhibitor. Stems must be at least 4 inches long where possible - judges' discretion.

346.	Sunflower, 1 bloom	JJ	KK	LL
347.	Dahlias, 5 blooms			
	a. Large	JJ	KK	LL
	b. Small	JJ	KK	LL
	c. Giant, 1 bloom	ĴĴ	KK	LL
348.	Gladiolus, 5 stalks each a different variety	ĞĞ	НН	LL
349.	Gladiolus, 3 spikes of one variety	JJ	KK	LL
350.	Asters, 1 variety, 5 blooms	JJ	KK	LL
351.	French Marigolds, 5 stems, single	ĴĴ	KK	LL
352.	French Marigolds, 5 stems, double	JJ	KK	LL
353.	Zinnias, large flowered, 5 blooms	JJ	KK	LL
354.	Zinnias, small flowered, 5 blooms	ĴĴ	KK	LL
355.	Cosmos	JJ	KK	LL

356.	Sweet Peas, 5 stems	II	KK	LL
357.	Calendulas, 5 blooms	ĴĴ	KK	LL
358.	Marigolds, African, 5 blooms	ĴĴ	KK	LL
359.	Nasturtiums, single, 10 blooms	ĴĴ	KK	LL
360.	Nasturtiums, double, IO blooms	ĴĴ	KK	LL
361.	Petunias, single, 5 stems	ĴĴ	KK	LL
362.	Petunias, double, 5 stems	ĴĴ	KK	LL
363.	Snapdragons, 5 spikes	ĴĴ	KK	LL
364.	Bachelor Buttons, 5 blooms	JJ	KK	LL
365.	Collection of Potted Plants, 3 houseplants -pots	))	1414	LL
	not to exceed 6"	JJ	KK	LL
366.	Hanging Potted Plant, one	,,		
	a. Foliage	JJ	KK	LL
	b. Flowering	ĴĴ	KK	LL
367.	Flower Arrangement - in container not intended	))	1414	LL
	for flowers	GG	HH	JJ
368.	Miniature Flower Arrangement			,,,
	(Arrangement not to be over 5" high or wide)	GG	HH	JJ
369.	Arrangement of mixed garden flowers	GG	HH	ĴĴ
370.	Mixed native wildflowers	GG	HH	JJ
371.	Cut flowers, suitable for dining room table	44	1111	))
	centerpiece, (omit houseplants)	GG	HH	II
372.	Flower Arrangement for Halloween	EE	FF	ĞĞ

# CLASS 24 - Grange Exhibits

377. Awards

Exhibit space: 8' x 3' x 4' high. Limited to first 5 Granges. Entries must be in the hands of Secretary by Monday, August 30th. Exhibits must be in place 10:00 p.m. Thursday, September 1st Class will be judged according to the revised official scorecard. A score of at least 75 points is required for a premium.

#### YOUTH DIVISION

Cattle: Leon Ripley Youth Hall: Sally Memole Poultry: Diane Russell

#### RULES

Youth Dairy Cattle will be judged Monday at 10:30 a.m.:

The show is open to any youth 9 through 20 years of age as of January 1, who meets entrance requirements.

All animals must be owned by the exhibitor prior to July 20, 2022 for sheep and April 1, 2022 for cattle.

All purebred animals must be registered in the names of the exhibitors.

SHEEP: All animals must be purebred and registration papers to be checked upon request only of the supervisor; ear tags and tattoos must be on animals.

Department will be open to accept animals at 8:00 a.m.

Sheep must be on the grounds at 10:00 a.m. Saturday. Releases will be issued at 5:00 p.m. Saturday.

Animal entries are limited to 2 in single class, 1 per group class.

First and second prizes will not be paid if there are less than three animals in a class unless the judges deem the animals worthy of such prizes.

Ages of animals will be figured from July 1, 2020.

Calf, 4 months to 1 year

Yearling, 1 year to 2 years

Two years and older

Any animals under 4 months of age cannot be shown or used in group classes.

#### Entries close August 29th at 5:00 p.m.:

Animals in this show not eligible to be entered in classes 2 or 3.

No animals shall be blanketed during the hours of the Fair, 8:00 a.m. to 5:00 p.m.

Any class may be split at the decision of the judges.

Registration papers must be checked by superintendent, for age of animal, ownership, date of ownership, breeder, and breeding.

**DRESS CODE:** Exhibitors must wear either slacks, skirts, or dresses in white or khaki. No shorts or bathing attire will be allowed. A solid durable shoe must be always worn. No sandals, clogs, sneakers or bare feet will be allowed. Exhibitors will be barred from show ring for non-compliance to dress code. Appropriate clothing must be worn for type as well as showmanship classes.

Each animal must have a sign or card over its stall showing name, breed, date of birth, name of sire and dam and name of exhibitor.

Animals and exhibitors that display disorderly conduct will be disqualified at the discretion of the superintendent.

#### <u>-</u>2021 ANIMAL HEALTH REGULATIONS - PAGE 18 <u> </u>

## PREMIUM LIST

Dairy Breed Only

## CLASS 25 - Pure Bred To be judged Monday at 10:30 a.m.

381.	Jr. Heifer Calf (3/1/22 to 5/31/22)	Т	V	Y
382.	Int. Heifer Calf (12/1/21 to 2/28/22)	$ar{ ext{T}}$	V	Y
383.	Sr. Heifer Calf (9/1/20 to 2/28/21)	T	V	Y
384.	Junior Yearling (3/1/20 to 8/1/21) (not in milk)	T	V	Y
385.	Senior Yearling (9/1/20 to 2/28/21) (not inmilk)	T	V	Y
386.	Cow, 2 yrs. under 3 yrs.	T	V	Y
387.	Cow, 3 yrs. under 4 yrs.	T	V	Y
388.	Cow, 4 yrs. and over	Τ	V	Y
389.	Dam Daughter - 2 females	T	V	Y
390.	Produce of Dam - 2 animals (Dam must be named)	Τ	V	Y

391.	Exhibitors Herd - 4 head; 1 cow 3 yrs., 1 cow 2 yrs.,				
	l yr. heifer, l heifer calf		Ο	P	Ο
392.	Junior Champion under 2 yrs.		R	ibbon	s
393.	Senior Champion		R	ibbon	S
394.	Grand Champion		R	ibbon	S
395.	Herdsman Award D	D	I	N	N

Awarded to the exhibitor who demonstrates that they are expert herdsman and whose example is worthy of being emulated by all herdsmen. The following will be taken into consideration:

- 1. Orderliness and cleanliness of stalls and animals
- 2. Neat arrangement of equipment and feed and forage
- 3. Personal appearance of herdsman and helpers
- 4. Observance of all rules and regulations
- 5. Cooperation with officials in promoting the show and showings
- 6. Exhibit area decorated to show off the cattle to their advantage.
- 7. Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal.

# CLASS 26 - Fitting and Showmanship / Dairy Cattle

Only female animals to be used in this contest. Contest to be held before judging.

400.	Novice - under 13.					
	First year of showing	Y	AA	BB	CC DD	EE
401.	Youth-under 13, Jan. l Previously has been in ring					
	Previously has been in ring	Y	AA	BB	CC DD	EE
402.	Youth- 13 and over, Jan. l	Y	AA	BB	CC DD	EE
403.	Professional Showmanship	Y	AA	BB	CC DD	EE

# CLASS 27 - Baby Beef

To be held before judging. Fitting and Showmanship To be shown on Sunday

408.	Youth∙ under 13, Jan. l	Y	AA	BB	CC	DD	EE
409.	Youth - 13 and over, Jan. 1	Y	AA	BB	СĊ	DD	EΕ
410.	Two Classes by weight	_	S	Y	ĀĀ	BB	$\overline{CC}$
	Grand Champion						U
	Reserve Champion						ΑA

## CLASS 27A- Grade Stock I Dairy Only

The following premiums will be awarded to all breeds as in Pure Breeds:

415.	4 mos. to l yr.	AA	CC	EE
416.	l yr. to 2 yrs.	AA	CC	EE
417.	Over2 yrs.	AA	CC	EE

# CLASS 28 - Sheep and Lambs

Rams must be purebred. Prizes offered for each breed. Animals shown in this division not eligible to be shown in open class. Follow regulations given in Class 4.

0	1 8						
422.	Yearling Ram (1-2 yrs.)	AA	CC	EE	FF	GG	
423.	Sr. Ram Lamb	AA	CC	EE	FF	GG	
424.	Jr. Ram Lamb	AA	CC	EE	FF	GG	
425.	Pair Ram Lambs	AA	CC	EE	FF	GG	
	Champion Ram		R	Sibbon			
426.	Yearling Ewe (1-2 yrs.)	AA	CC	EE	FF	GG	
427.	Pair Yearling Ewes	AA	CC	EE	FF	GG	
428.	Sr. Ewe Lamb	AA	CC	EE	FF	GG	
429.	Jr. Ewe Lamb	AA	CC	EE	FF	GG	
430.	Pair Ewe Lambs	AA	CC	EE	FF	GG	
	Champion Ewe		F	Ribbon	Į.		
431.	Exhibitors Flock (2 yearling ewes, 2 ewe lambs, 1 ram any age)	AA	CC	EE	FF		
432.	Breeders Young Flock (1 ram any age or Lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor)	AA	CC	EE	FF		
433.	Get of Sire (4 animals, both sexes to be represented, get of the same sire)	AA	CC	EE	FF		
434.	Produce of Dam – 2 animals	AA	CC	EE	FF		
435.	Market Lamb (3 classes – heavy, medium, light; cannot be shown in Wether Lamb	AA	CC	EE	FF		
436.	Youth Fitting & Showmanship (11 and under)	AA	CC	EE	FF	GG	JJ
437.	Youth Fitting & Showmanship (12 -15)	AA	CC	EE	FF	GG	JJ
438.	Youth Fitting & Showmanship (over 15)	AA	CC	EE	FF	GG	JJ
439.	Shepherd's Award (see page 13, #6)				FG	K	
440.	Best of Show Ram			N			
441.	Best of Show Eve			N			

# CLASS 29 - Poultry

All poultry shown at poultry shows and fairs must be blood tested and have a pullorum-typhoid passed or clean classification.

All poultry must be examined by poultry division inspectors or Department of Agriculture veterinarians for clinical symptoms of disease. Capons are exempt.

See rules under Class 5.

Prizes will be awarded to any boy or girl 9-12 years of age on Leghorns, Reds, Rocks, Wyandottes, Orpington and Anaconas.

446.	Old Trio	GG	IJ	LL
447.	Young Trio	GG	ĴĴ	LL
448.	Pullet	LL	MM	NN
449.	Hen	LL	MM	NN

450.	Cock	LL	MM	NN
451.	Cockerel	LL	MM	NN
452.	Ducks	JJ	LL	MM
453.	Production Pullets	LL	MM	NN
454.	Production Hens	LL	MM	NN
455.	Meat Type Female	LL	MM	NN
456.	Meat Type Male	LL	MM	NN
467.	Capons	LL	MM	NN
468.	Bantams	LL	MM	NN

# CLASS 29 A - Eggs

# Eggs to be placed for exhibit in Youth Building

473.	Dozen Brown Eggs over 24 oz.	LL	MM	NN
474.	Dozen Brown Eggs under 24 oz.	LL	MM	NN
	Dozen White Eggs over 24 oz.	LL	MM	NN
476.	Dozen White Eggs under 24 oz.	LL	MM	NN
477.	Dozen Other Eggs	LL	MM	NN

# CLASS 30 - Vegetables

To be judged on Friday

All vegetables must be grown, selected and arranged by exhibitors.

481.	Vegetable Display (9 sq. ft. of at least 6 kinds of vegetables)						
	a. First time exhibitors	Q	U	V	Y	AA	BB
	b. All other exhibitors						
482.	4-H Club Exhibit Limit 3						
	Exhibit to be set up in Adult Hall				N	P	Q
	Score card for 4-H Exhibit on page 24						
483.	5 Potatoes				GG	HH	JJ
484.	5 Turnips without tops				GG	HH	ĴĴ
485.	5 Red Tomatoes (no stems)				GG	HH	JJ
486.	5 Green Tomatoes (stems)				GG	HH	JJ
487.	10 Cherry Tomatoes (no stems)				GG	HH	JJ
488.	5 Onions (not peeled)				GG	HH	JJ
489.	2 Golden Hubbard Squash				GG	HH	JJ
490.	2 Butternut Squash				GG	HH	JJ
491.	2 Green Hubbard Squash				GG	HH	JJ
492.	2 Desmones Squash (Acorn Squash)				GG	HH	JJ
493.	2 Chushaw Squash				GG	HH	JJ
494.	2 Summer Squash				GG	HH	JJ
495.	2 Cabbage (do not peel)				GG	HH	JJ
496.	2 Sugar Pumpkins				GG	HH	JJ
497.	5 Bell Peppers				GG	HH	JJ
498.	5 Frying Peppers				GG	HH	JJ
499.	5 Hot Peppers				GG	HH	ĴĴ
500.	5 Beets - 1-inch stem				GG	HH	ĴĴ
501.	2Cucumbers				GG	HH	ĴĴ
502.	10 Pickling Cucumbers				GG	HH	ĴĴ
503.	15 Pods Shell Beans.				GG	НН	ĴĴ

504. 505. 506.	15 Pods Lima Beans 15 Pods Wax Beans 15 Pods Green Beans		GG GG	HH HH HH	JJ JJ
507. 508.	2 Watermelon 5 Carrots (I" stems)		GG GG	HH HH	IJ
509.	5 Ears Sweet Com		GG	НН	JJ JJ
510.	2 Zucchini Squash		GG	HH	JJ
511.	Broccoli, 2 Bunches		GG	HH	JJ
512.	Chopping Bowl Y AA (At least 6 kinds of vegetables) Greens do not count as vegetable a. First time exhibitors	BB es.	CC	DD	EE
513.	b. All other exhibitors		CC	EE	GG
514. 515. 516.	Large Pumpkin Contest - 50 lbs. and over Decorated Vegetable - Must use natural Items Ugliest Vegetable		EE GG GG	FF HH HH	GG JJ JJ

# CLASS 31- Junior Canning

Products must be of current year's production and made by the exhibitor. Exhibitors 20 yrs. and under as of January 1. Uniformed sized jars. Observe general rules. No bands on jars.

# Vegetables

519. 520. 521. 522. 523. 524. 525. 526.	2 Jars Green Beans 2 Jars Yellow Beans 2 Jars Tomatoes 2 Jars Beets, whole 2 Jars Carrots, sliced 2 Jars Greens 2 Jars Peas 2 Jars Corn	KK KK KK KK KK KK KK	LL LL LL LL LL LL LL	MM MM MM MM MM MM MM
	Fruits			
527. 528. 529. 530. 531. 532. 533. 534.	2 Jars Pears 2 Jars Peaches 2 Jars Blueberries 2 Jars Blackberries 2 Jars Raspberries 2 Jars Cherries 2 Jars Plums 2 Jars Jam (to be processed) a. Strawberry b. Raspberry c. Blackberry d. Any Other (all competing together)	KK KK KK KK KK KK KK KK KK	LL	MM MM MM MM MM MM MM MM MM
535.	2 Jars Jelly (to be processed) a. Apple b. Raspberry	KK KK KK	LL LL LL	MM MM MM

	c. Grape d. Mint	KK KK	LL LL	MM MM
	e. Any Other (all competing together) Collections (3 jars, 1 jar each of 3 kinds)	KK	LL	MM
536.	Collections (3 jars, 1 jar each of 3 kinds)			
	a. Vegetable	II	KK	LL
	b. Fruit	II	KK	LL
	c. Jam	II	KK	LL
	d. Jelly	II	KK	LL
537.	2 Jars Pickles	KK	LL	MM

#### CLASS 32 -Arts & Crafts

Arts & Crafts will be judged according to Class 22. Class 32A - 6 years & under Ribbons only. Class 32B-7-11 years, Class 32C-12-14 years, and Class 32D-15-20 years. All pictures and paintings must be matted or framed. No larger than 20" x 20". Youth photos will no longer be accepted in the adult hall. Please enter in the appropriate youth categories.

542. 543.	Ceramics Bird House	KK KK	LL LL	MM MM
544.	Bird Feeding Station	KK	LL	MM
545.	Models, Planes, Cars, Boats (wood)	KK	LL	MM
546.	Woodworking, other than models	KK	LL	MM
547.	Papier Maché Art	KK	LL	MM
548.	Textile Painting	KK	LL	MM
549.	Creative Stitchery - by hand only			
	a. Needlepoint	KK	LL	MM
	b. Embroidery	KK	LL	MM
	c. Crewel	KK	LL	MM
	d. Counted Cross Stitch	KK	LL	MM
550.	Watercolors - Original	GG	JJ	NN
551.	Oil Painting - Original	GG	ĴĴ	NN
552.	Acrylic Painting - Original	GG	ĴĴ	NN
553.	Charcoal	HH	II	JJ
554.	Pastels (Chalk)	HH	II	ĴĴ
555.	Crayons	HH	II	ĴĴ
556.	Pen and Ink			
	a. Black & White	HH	II	JJ
	b. Color	HH	II	ĴĴ
557.	Pencil			,,,
	a. Black & White	HH	II	JJ
	b. Color	HH	II	JJ
558.	Mixed Media	HH	II	JJ
559.	Wire Art	KK	LL	MM
560.	Decoupage	KK	LL	MM
561.	Framed Photo			
	a. Color	KK	LL	MM
	b. Black & White	KK	LL	MM
562.	Framed Fair Photo (any Mass. fair)	KK	LL	MM
563.	Basket Weaving - Handmade	KK	LL	MM
564.	Handicraft (not to be from a kit)	KK	LL	MM

565. 566. 567.	Macrame String Art (not from a kit) Latch Hook Rug	KK KK KK	LL LL LL	MM MM MM
568.	Hobby Display (9 square feet) Limit first 4 entries. Must fill entire 9 sq. ft. Limit 5-15 items	FF	GG	JJ
569.	Pottery	H	KK	LL
570.	Collections, no bigger than 12" x 12"	ΚK	LL	MM
571.	Scrapbooking			
	a. Page	KK	LL	MM
	b. Book	KK	LL	MM
572.	Computer edited photo (Please submit both the original and the final edited photo)	GG	JJ	NN
573.	Welding	KK	LL	MM
574.	Photography - 5 Snapshots			
	a. Color	GG	JJ	NN
	b. Black & White	GG	JJ	NN

## CLASS 33 - Cut Flowers

Flowers must be grown, selected and arranged by exhibitor. Stems must be at least 4 inches long where possible - judge's discretion.

To be judged solely for horticultural merit. Vases to be furnished by exhibitor.

576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589.	Dahlias, 5 blooms Gladiolus, 3 spikes Asters, 1 variety, 5 blooms French Marigolds, double, 5 blooms French Marigolds, single, 5 blooms Zinnias, large flowered, 5 blooms Zinnias, small flowered, 5 blooms Cosmos, 5 stems Sweet Peas, 5 stems Calendulas, 5 blooms Marigolds, African, 5 blooms Nasturtiums, single, 10 blooms Nasturtiums, double, 10 blooms Petunias, double, 5 blooms		KK KK KK KK KK KK KK KK KK KK	LL
591. 592.	Bachelor Buttons, 5 blooms Snapdragons, 5 spikes	ĴĴ JJ	KK KK	LL LL
593. 594. 595. 596. 597.	Miniature Arrangements (Arrangement not to be over 5" high or wide) Arrangement of Mixed Garden Mixed native Wildflowers Cut Flowers, suitable for dining room table centerpiece Sunflower	JJ HH HH HH	KK JJ JJ JJ KK	LL KK KK KK LL

	CLASS 34-Cooked Foods (No Package Mixes)	KK KK KK		M M MM MM
	Recipes to accompany each item. All entries	KK	LL N	ИΜ
	be bagged in clear baggies, except for cakes hall be wrapped in clear wrap. Baggies d. Class 34A- 6-14 years; Class 34B - 15-20 years	KK KK KK KK	LL	MM MM MM MM
611. 612.	Loaf Quick Bread Muffins a. 6 Whole Grain Flour b. 6 White Flour	KK KK KK KK	LL	MM MM MM MM
613. 614.	Baking Powder Biscuits - 6 Cake a. Dark two-layer frosted. b. Light two-layer frosted.	KK KK KK	LL	MM MM MM
615.	c. Quick Coffee Cake d. Cupcake Wars (Judged on taste & decorations - all competing together) 6 Chocolate Chip Cookies	KK KK		MM MM
616. 617.	6 Rolled Cookies. 6 Dropped Cookies (Not Toll House)			
618.	6Brownies			
619.	Candy - 6 pieces a Fudge b. Penuche c. Other			
620.	Pies a. Two Crust b. One Crust			
621.	BLANDFORD FAIR CONTEST  a. King Arthur Cake	King Arthu	r Gift (	Card
	Entry must be accompanied by "PROOF OF PURCHASE"	of King Arth	ur Flou	ır
	b. Prize Cake	GG	НН	II

# Banana Cake with Chocolate Frosting

#### Banana Cake

3 eggs, lightly beaten 2 cups all-purpose flour 1 tsp. vanilla extract 1 tsp. baking soda ½ cup buttermilk 1 tsp. baking powder 1 ½ Cups mashed ripe bananas

1/4 tsp salt

34 cup (11/2 sticks), Butter, Softened

1 ½ cup granulated sugar

**Chocolate Frosting** 

1/2 cup (1 stick) butter 1/3 cup cocoa

1/3 Cup evaporated milk or half-and-half4 Cups sifted confectioners' sugar1 tsp vanilla extract

#### **Directions**

- 1. To make the cake, heat the oven to 350 degrees F. Grease and flour two 9-inch round cake pans. Combine the flour, baking soda, baking powder, and salt in a medium bowl, and stir with a fork to combine well.
- 2. In a large bowl, combine the butter and sugar, and beat well, about 2 mins. Add the eggs, one by one, and the vanilla. Beat well for 2 to 3 mins more, scaping down the bowl occasionally, until you have a smooth batter.
- 3. Using a large spoon or spatula, stir in half the flour just until it disappears into the batter. Stir in the buttermilk, and then the remaining flour, the same way. Quickly and gently fold in the mashed bananas, and then divide the batter between the 2 cake pans.
- 4. Bake at 350 degrees F for 25 to 30 mins, until the cakes are golden brown, spring back when touched lightly in the center, and begin to pull away from the sides of the pans.
- 5. Cool for 10 mins. In the pans on wire racks or folded kitchen towels. Them turn out onto wire racks or plates to cool completely, top side up.
- 6. To make the frosting, in a medium saucepan, combine the butter, cocoa, and evaporated milk. Place over medium heat and bring to a gentle boil. Cook, stirring often, for about 5 mins, until cocoa dissolves into a dark shiny essence. Remove from the heat and stir in the confectioners' sugar vanilla. Beat with mixer at low speed until you have a smooth, thick frosting.
- 7. To complete the cake, place one layer, topside down, on a cake plate, and spread about 1 cup of frosting evenly over the top. Cover with the second layer, placed top side up. Spread the frosting over the sides and then the top of the cake

#### 622. Decorated Cake

GG HH II

8" x 8" square pan. Leave cake in pan, frost & decorate top only.

# CLASS 35 - Domestic Manufacturing

Class 35A-14 years and under; Class 35B-15-20 years

627.	Sewing	
027.	a. Dress	KK LL MM
	b. Skirt	KK LL MM
	c. Blouse	KK LL MM
	d. Coat	KK LL MM
	e. Suit or Two-Piece Dress	KK LL MM
	f. Sportswear (shorts, slacks, etc.)	KK LL MM
	g. Jumper	KK LL MM
	h. Pillow	KK LL MM
	i. Stuffed Animal	KK LL MM
	j. Novice (first year sewer - any article)	KK LL MM
	k. Any other item	KK LL MM
	1. Machine Embroidery	KK LL MM
628.	Knitting	
	a. Blanket or Afghan	KK LL MM
	b. Sweater	KK LL MM
	c. Hat	KK LL MM
	d. Scarf	KK LL MM
	e. Mittens	KK LL MM
	f. Any Other Item	KK LL MM
	g. Machine Knit Item	KK LL MM
629.	Crocheting	
	a. Blanket or Afghan	KK LL MM
	b. Sweater	KK LL MM
	c. Hat	KK LL MM
	d. Scarf	KK LL MM
	e. Potholder	KK LL MM
	f. Any Other Item	KK LL MM
630.	Quilt	FF GG JJ

### **CLASSES NOT NAMED**

On stock, decision of President and Executive Vice President. In Hall, Superintendent of Hall, Assistant Superintendent.

### COMMITTEE TO ARRANGE HALL

Superintendent, Assistant Superintendent and Committee to be named by Superintendent.

#### LEE E. WYMAN MEMORIAL SHOWMANSHIP AWARDS

Special awards will be presented to a boy and girl in each of the three age groups for daily showmanship.

Novice - under 13; first year of showing

Youth - under 13, Jan. I; been in ring before

Youth - 13 and over, Jan. 1.

Trophies

Halters

Professional Showmanship

\$50 U.S. Savings Bonds

#### **SUGGESTIONS**

FIRST - Study the rules as given in the premium list.

SECOND - Follow the premium list exactly.

THIRD - Make out entry blanks before coming to the Fair.

FOURTH - Select specimens by process of elimination; for example: If you are to exhibit beets, *pull a lot of them*. Spread out on the lawn. Select several of the best, put to one side and *wash*. From this lot, select five that are the most uniform in size and shape. *Do not pick the largest or the smallest*, but the kind you would select to eat. *Cut tops off to one half inch. Do not cut tap root*.

# SOME OF THE THINGS THE JUDGES LOOK FOR

#### Vegetables

- 1. Exact number of specimens as called for in the premium list.
- 2. Uniformity each specimen like every other in size, shape and color.
- 3. Quality not too large, not too small, fine texture, etc.
- 4. Freedom from blemishes no cuts, bruises, insect injury or disease.
- 5. Cleanliness product washed or wiped as one would prepare for market.

Canned Goods (to be processed- open kettle or hot water baths for fruits and tomatoes, pressure for vegetables and meats.)

- 1. Products should be of the best quality, uniform in size, and of good color.
- 2. The liquid should be clear, free from sediment and proper amount injar.
- 3. The container should be uniform, clean, properly sealed and labeled. Jelly
- 1. Clear of good color and consistency.
- 2. The containers should be uniform, clean and labeled.

#### Jam

- 1. Good color and consistency and properly sealed.
- 2. The containers should be uniform, clean and labeled.

#### Baked Goods

- 1. Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate.
- 2. Attractive, good color, texture and flavor.

#### Clothing and Home Furnishings

1. Condition of article, suitability, construction and workmanship, design, color, originality and ease of care.