



To all Vendors:

The Blandford Fair is looking for Vendors for the 2026 Fair Season. The Fair will be on Labor Day Weekend (Friday Evening 09/04/2026 through Monday 09/07/2026) All types of Vendors are welcome, Food, Merchandise Sales, Crafts, Home Crafts, Services, Farms and Non-Profits. It's a great way to promote your Business, Farm or Non-Profit to thousands of mostly local visitors.

The cost depends on how much space you require, but is very reasonable.

The following items are important please read:

- 1) Fair Date: **Labor Day weekend is from 09/04/2026 thru 09/07/2026**
- 2) All types of Vendors are Welcome, Food, Business, Crafts, Farms & Non-Profits
- 3) No One Vendor has an exclusive at the Fair, but we try to keep a good variety with minimal duplication. This especially holds true to food vendors.
- 4) Main food items, products & services must be listed on enclosed contract. Any addition after the contract has been sent must be approved by the Concessions Supervisor
- 5) Discounts are limited to Blandford Residents & Non-Profits only. (Please ask us)

A 50% deposit is Due with Application. BALANCE DUE BY AUGUST 1ST

****APPLICATION SUBMITTED AFTER AUGUST 1ST MUST PAY IN FULL****

- 6) Best way to contact Concessions Supervisor Aaron LaBrecque is by e-mail (concessions@theblandfordfair.com) Other contact info is included on the following pages.

The Blandford Fair has been and will continue to be loyal to its concessionaires. It is our belief that we are in this together. Working with our vendors has been a priority for us and has helped the Fair be an institution that has survived and flourished and will continue to do so for future generations. We would like to thank you for your continued support and look forward to seeing you again this Labor Day weekend.

Sincerely,

Aaron LaBrecque

Vice President, Concessions



September 4th thru September 7th, 2026

Blandford Fair Rules and Regulations

- The Fair will be held rain or shine
- **No Concessions will be allowed on Fair Grounds more than 1 week prior to event and no later than 1 week following the close of event.**
- Any Concessions not removed from Fair Grounds by 1 week following close of event will be assessed a storage fee.
- Setup in the Presidents Building for Indoor Crafts is not allowed until the Thursday morning prior to the event, and no earlier than 9:00 a.m.
- **Setup must be complete by 4:00 p.m. on Friday Afternoon.** This is the official Opening Time of the Fair. If your display is not setup by 3:00 p.m. you may not be able to setup until after 9:00 p.m. in order to ensure the safety of the Fairgoers and to keep the appearance of the Fairgrounds as professional as possible.
- All vehicles must be off the midway and exhibition areas by 2:30 p.m. on Friday and are not allowed back on the midway or exhibition areas until after 9:00 p.m. Friday evening.
- All vehicles must be off the midway and exhibition areas by 9:00 a.m. Saturday, Sunday, and Monday and are not allowed back on the midway or exhibition areas until after 10:00 p.m. on Saturday and Sunday and after 5:00 p.m. on Monday.
- All vendors must be open by 9:00 a.m. daily and Food vendors may open prior to 9:00 a.m.
- All concessions must remain open and operational until 9:00 p.m. daily and 5:00 p.m. on Monday evening.
- **All vendors are responsible for maintaining the area in and around their booth.** The Fair provides trash barrels that are emptied each morning. Cardboard should be broken down and stored out of site until after 9:00 p.m. every evening and then stacked near the trash cans for removal. Do not leave trash or empty boxes lying around; this cheapens the look of your display and of the Fairgrounds.
- **Entrance passes will be given at a rate of two passes per day per booth.** Additional passes are available at the discretion of the concession's supervisor.



- **All vendors must provide proof of insurance** and be able to produce:
 - A: Certificate of Insurance Naming: UNION AGRICULTURAL & HORTICULTURAL SOCIETY dba: THE BLANDFORD FAIR Additional insured
 - B: Name and address of insurance agent
 - C: Policy numbers and limits of coverage
- Vendors not providing a valid certificate of insurance will not be able to participate in the fair.
- There is no sub-leasing of any part of the space rented.
- The Fair reserves the right to have removed from the grounds anything that is deemed objectionable or not in keeping with the practices of The Blandford Fair.
- Distribution of handbills or other promotional material is strictly prohibited unless arrangements are made with the Concessions Supervisor. Attachment of any such material to Fair property is also prohibited.
- Voice, sound, or music amplification systems are prohibited.
- The Fair will use standard precautions to provide for the safety and security of vendors and Fairgoers. However, the Fair will not be held responsible for the loss or damage due to fire, accident, vandalism, theft, or "Acts of God" through which objects, equipment or people may suffer.
- The Fair reserves the rights to amend, supplement, correct, or make and enforce the rules and regulations it has set forth. In addition, the Fair reserves the right to arbitrarily settle and determine all disputed matters pertaining to, arising out of, connected with, or incidental to the Fair. All such decisions are final.
- By signing and returning the Reservation Form you agree to abide by the Rules and Regulations set forth by the Blandford Fair.



Contact Information

Mail all Reservation Forms and Deposits to:

**The Blandford Fair
P.O. Box 875
Blandford, MA. 01008
Attn: Aaron LaBrecque**

For all questions and General Information:

Email for quickest response: concessions@theblandfordfair.com

Phone contact will be replied to in a timely fashion: 413-281-1861

* if no answer leave a message.

Attention All Food Vendors:

The Blandford Board of Health has requested that all paperwork be filled out and returned by September 1, 2026

Please email me at concessions@theblandfordfair.com and I will send you the applications.

Thanks, Aaron LaBrecque



September 4th thru September 7th 2026

Application for Exhibit/Concession Space

(Please complete both pages)

Type of Application: ☐ Food ☐ Craft ☐ Other ☐ Non-Profit

Business Name: _____

Contact Person: _____

Mail Address: _____

City, State, Zip: _____

Phone: _____ Email: _____

Have you ever been a vendor at The Blandford Fair before? Yes ☐ No ☐

Dimensions of Space Required: _____

Preferred Location, if any: _____

☐ Indoor (Limited) ☐ Outdoor ☐ No preference

Electrical Requirements: _____

Water Requirements (Please Explain) _____

Description of Concessions: _____

The Blandford Fair reserves the right to approve or disapprove items for display or for sale. The Blandford Fair also reserves the right to approve or disapprove vendor space or exhibit areas.

Efforts will be made to accommodate your request for a specific space but we cannot guarantee.

All concessions trailers, tents, and exhibit areas must be kept clean, orderly & safe to the public at all times. All vendors must meet all state and local rules and regulations.



List of Fees:

Food Trailer or Tent _____ x \$20 per foot (\$200 Min.) \$_____

Game Trailer or Tent _____ x \$15 per foot (\$100 Min) \$_____

Commercial Space _____ x \$100 each (12'x10' Space) \$_____

Farm Products _____ x \$100 each (12'x10' Space) \$_____

(Includes Farms, Orchards & Vineyards selling, Syrups, Honey, Jellies, Meats, Vegetables, Wool etc.)

Crafters 10' x 10' Space _____ x \$75 each **(Indoor)** \$_____

Crafters (2nd Space) _____ x **\$25 each (Indoor)** \$_____

Crafters 10' x 10' Space _____ x \$50 each **(Outdoor)** \$_____

Crafters (2nd Space) _____ x **\$25 each (Outdoor)** \$_____

(Includes Hobby Crafts, Jewelry, Make-up, Tupperware, Avon, Flea Market & Homemade items)

All Non-Profits _____ x **NO CHARGE (12' x 10' Space) \$ 0.00**

Water & Electric _____ x \$75 each hook-up (Food Vendor)\$_____

Electric only _____ x \$15 each hook-up (All Other) \$_____

Insurance *Option _____ x \$50 (Blandford Fair Rider) \$_____

*(Insurance Option is for Crafters Only >All other vendors must provide a certificate of Insurance)

Total amount due \$_____

A 50% deposit is Due with Application. BALANCE DUE BY AUGUST 1ST

****APPLICATION SUBMITTED AFTER AUGUST 1ST MUST BE PAY IN FULL****

Payment can be made by check, or a PayPal Invoice can be sent to you.

I hereby accept responsibility for any personal injury and for any losses due to theft, fire, accident, or "Acts of God".
I have read and understand the Rules and Regulations of the Union Agricultural and Horticultural Society and agree to abide by them.

Vendor Signature

Date