



# 151<sup>st</sup> Blandford FAIR

Blandford, Massachusetts

ANNUAL PREMIUM LIST  
UNION AGRICULTURAL  
AND HORTICULTURAL SOCIETY

The Massachusetts Department of  
Food and Agriculture Cooperating



Friday, Saturday,  
Sunday and Monday  
August 31, September 1, 2, 3, 2018

Gates Open:  
Friday at 3:00 p.m.

Saturday - Sunday - Monday  
at 8:00 a.m.

This fair has received assistance monies for rehabilitation  
purposes from the Massachusetts Department of Food and  
Agriculture.



MARY MAC DONNELL '96

**For Information**

**Inquiries/ Entry Information**

**Brenda Blood (413) 848-2888**

**Concessions**

**Greg Girard (860) 559-1999  
ggirard@yahoo.com**

# ANNUAL PREMIUM LIST

of the  
UNION AGRICULTURAL AND HORTICULTURAL SOCIETY

FOR 2018

List of Officers of the Society for 2018

Premiums, Rules of Entry, Etc.

For the Exhibition to be held



**Friday, Saturday, Sunday and Monday  
August 31, September 1, 2, 3, 2018**

**The Blandford Fair is a non-profit agricultural organization. Fair funding is provided, in part, by Massachusetts Cultural Council and the Commonwealth of Massachusetts, Department of Agriculture.**

*The Union Agricultural and Horticultural Society  
will not be held responsible for any typographical errors.*

## 2018 MAFA State Photography Competition

The Massachusetts Agricultural Fair Association (MAFA) is hosting a statewide photography contest this year. The first place winner from each member Fair will be judged at the Annual MAFA convention this November. The winning photos will be featured in one or more MAFA and MDAR publications. The winning photographers will receive special recognition and passes to many Massachusetts Fairs.

### **What does my member Fair need to do to take part in this contest?**

- Each member Fair must publish the information and rules about this competition in their premium book.
- Each member Fair must submit one first place **non-professional** photo in adult and/or youth categories that meets the regulations for this contest by November 1st.
- Each Fair may either select their winner(s) from existing classes in their photography department or the Fair can create a new class specific to this contest.

### **Contest Rules & Regulations**

- The photo must be exhibited in a MAFA member's 2018 Fair by a non-professional adult and/or junior exhibitor.
- The subject of the photo must be agricultural in nature and/or depicting the agricultural aspects of a Massachusetts Fair.
- The photo must be exhibited and judged to be the best overall photo that meets the subject criteria for this contest at the originating member Fair.
- Though photos may be exhibited at the Fair in a certain size, frame, etc., only an 8x10 un-matted and unframed photo will be judged at the convention. Therefore, winning photographers may need to resize and/or de-frame & de-matte the original exhibited piece before it is submitted to MAFA.
- The winning photograph will reproduce with the best quality if it is taken with a minimum of 300pdi, but this is not a requirement for submission.
- MAFA and MDAR have the right to use the winning photograph in publications promoting agriculture in the state of Massachusetts.

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## GENERAL INFORMATION

AB=	\$150.00	T=	16.00
A=	130.00	U=	15.00
B=	120.00	V=	14.00
C=	110.00	W=	13.00
D=	100.00	X=	12.50
E=	90.00	Y=	12.00
F=	80.00	Z=	11.00
FG=	75.00	AA=	10.00
G=	70.00	BB=	9.00
GH=	65.00	CC=	8.00
H=	60.00	DD=	7.00
HI=	55.00	EE=	6.00
I=	50.00	FF=	5.00
J=	45.00	GG=	4.00
K=	40.00	HH=	3.50
L=	35.00	II=	3.25
M=	30.00	JJ=	3.00
N=	25.00	KK=	2.75
O=	24.00	LL=	2.50
P=	22.00	MM=	2.25
Q=	20.00	NN=	2.00
R=	19.00	00=	1.75
S=	17.00	PP=	1.50

- Information available at Secretary's Office  
(First floor of Agricultural Building)
- Check with the Secretary's Office for lost articles
- We suggest that patrons wear low-heeled and lightweight walking shoes

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**OFFICERS AND DIRECTORS OF THE SOCIETY  
FOR  
2018**

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PRESIDENT	Bruce G. Wyman
EXECUTIVE VICE PRESIDENT	Allen R. Laflamme
SECRETARY	Brenda L. Blood
TREASURER	Andrew V. Iglesias

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**VICE PRESIDENTS**

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Liz Caron	Kevin Learned
Bruce Cooley	Leon Ripley
Aaron LaBrecque	Kelli Wainscott

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**BOARD OF DIRECTORS**

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Linda Barnard	Staci Iglesias
Rick Barnard	Betty Jordt
Kim Blanchette	Chris Keenan
Morgan Donovan-Hall	Mandy LaBrecque
Greg Girard	Ellen Laflamme
Jennifer Girard	Pat Lombardo
Cori Heeter	Matt Ripley
Jared Heeter	Diane Russell
David Hopson	Christine Tighe
Sarah Hopson	

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**HONORARY DIRECTORS**

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Lynn Anderson	David Mason
Co Cousineau	Joyce Platt
T.J. Cousineau	Susan Racine
Anne Deane	Karen Shepard
Matt Dion	Carol Whalen
Bonnie Heinrich	John Whalen
Jim Heinrich	Michael Wojcik
David Junkins	Rayma Wojcik
Mary MacDonnell	



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## BLANDFORD FAIR SUPERVISORS

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ADULT HALL SUPERVISOR	Kim Blanchette
ART SHOW SUPERVISOR	Christine Tighe
BUILDINGS/GROUNDS SUPERVISOR	Bruce Cooley
CATTLE SUPERVISOR	Leon Ripley
ASSISTANT CATTLE SUPERVISOR	David Hopson
CONCESSION SUPERVISOR	Greg Girard
DINING ROOM SUPERVISOR	Staci Iglesias-Blood
DRAW SHOW SUPERVISOR	Kevin Learned
ENTERTAINMENT/PUBLICITY SUPERVISOR	Ellen Laflamme
SOCIAL MEDIA SUPERVISOR	Michelle Tighe
FAIR FOOD BOOTH SUPERVISOR	Mandy Labrecque
FIRE PROTECTION	Blandford Fire Department
GATE/TICKET SUPERVISOR	Liz Caron
ASSISTANT SUPERVISOR	Scott Caron
ASSISTANT SUPERVISOR	Pat Lombardo
GOAT SUPERVISOR	Nancy Hayes
HORSE SHOW SUPERVISOR	Kelli Wainscott
KIDS GAMES/ACTIVITIES SUPERVISOR	Sarah Hopson
PHOTOGRAPHER	Margaret Cooley
POLICE PROTECTION	Massachusetts State Police
POULTRY/RABBIT SUPERVISOR	Diane Russell
PRESIDENT'S BUILDING SUPERVISOR	Linda Barnard
SHORTCAKE BOOTH SUPERVISOR	Cori Heeter
SHEEP SUPERVISOR	Georgiana Springstube
SPECIAL PROJECTS	Allen Laflamme
TRUCK/TRACTOR PULL SUPERVISOR	Jared Heeter
UTILITIES SUPERVISOR	Matt Ripley
WEB MASTER	Jennifer Girard
YOUTH HALL SUPERVISOR	Cameron Labrecque

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## GENERAL INSTRUCTIONS AND RULES FOR 2018

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**PLEASE READ CAREFULLY**

*All Entries must be made in given name to receive state check.*

*Correct: Mary K. Smith; Incorrect: Mrs. John J. Smith*

*All entry blanks must contain Social Security Number.*

### **GENERAL RULES ALL DEPARTMENTS**

**All entries must be made by August 27<sup>th</sup>. No late entries will be accepted.**

**All exhibitors must enter through gate 3.**

An exhibitor shall enter in given classes only and make only one entry in a given class. Livestock class may be excepted.

A person shall not offer for exhibit any item not produced and/or prepared by themselves. Livestock must be owned by the exhibitor at least thirty days prior to the exhibition.

When an exhibitor enters 10 or more items for exhibit they will receive a 1 day pass.

The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable, quality exhibits, as well as, items not properly entered.

Placement will be awarded on basis of quality of exhibit and the decision of the judge will be final.

All premiums will be paid by the Society. In case of inclement weather, or other uncontrollable conditions making it necessary, the Society will pay the balance of the premiums on a pro rata basis.

A premium may be awarded where there appears to merit, although there should be but one applicant and may be withheld altogether if, in the opinion of the Committee the entry offered is not deserving of any premium.

**Anyone who removes animals or exhibits before said time of the departments will forfeit their prize money.**

Youth exhibits are for boys and girls up to age 20 as of January 2<sup>nd</sup> of the current year.

Youth may enter in Adult classes ONLY if there are no classes in the Youth Hall

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## GENERAL INSTRUCTIONS AND RULES, CONTINUED

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The fair association will not be responsible for loss or damage of exhibits, or injury to animal or persons.

No person shall vend any goods, wares, merchandise, provisions or refreshments, or exhibit any show or entertainment on the premises, without first obtaining license therefore from the Superintendent of Concessions.

### ADULT AND YOUTH EXHIBIT HALLS

**All hall entries close Monday, August 27<sup>th</sup>.**

**All exhibits will be received from 1 p.m. and must be set up by 10 p.m. on Thursday, August 30<sup>th</sup>.**

All hall exhibits must be removed between **6 p.m. and 7 p.m.** on Monday.

No premiums will be paid on articles not classified.

Grange exhibit spaces available measure 8 ft. x 3 ft. x 4ft. high.

New classes may be listed and judged, provided there are three or more entries, and at the discretion of the fair officials.

Jams, Jellies and relishes process in open kettle or hot water bath, Pressure for fruits, tomatoes, vegetables, and meats. **All jars to be in pints except jams, jellies and relishes which should be n standard jars. Rings shall be removed for judging.**

**All food entries shall be bagged in clear baggies, except for cakes which shall be wrapped in clear plastic on plates.**

### LIVESTOCK

**Lives stock classes close Monday, August 27<sup>th</sup>.**

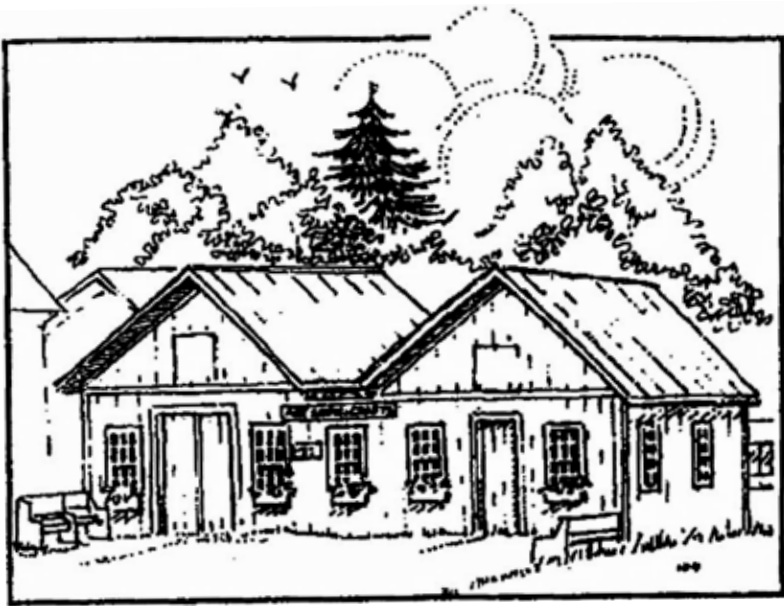
Pure Bred Beef judged on Sunday. Youth Baby Beef, class 27, to be shown on Sunday.

Registration numbers of all purebred stock must be listed on entry blank, or certificate shown to Stock Superintendent.

No animals may leave rounds until after 5 p.m. on the day they are judged.

Poultry and rabbits will be judged Saturday. They must be in pens between 3 p.m. and 8 p.m. Friday and can be removed at 6 p.m. on Monday September 3<sup>rd</sup>.

Animals and exhibitors that display disorderly conduct will be disqualified at the discretion of the superintendent.



# Blandford Fair Annual Art Show & Sale

This show is separate from the entries on pages 46-47 & 54

This project is supported in part by



Massachusetts Cultural Council

A state agency that funds your community's  
local cultural council

**PREMIUM LIST**  
of the  
AGRICULTURAL AND HORTICULTURAL SOCIETY  
in cooperation with the  
Massachusetts Department of Agriculture

**FOR FAIR August 31, September 1, 2, 3, 2018**

All entry blanks must be in the hands of the Secretary,  
Mrs. Brenda L. Blood, 2 Beagle Club Road  
Blandford, Massachusetts 01008

***NOT LATER THAN MONDAY, AUGUST 27, 2018***

All stock must be tuberculin tested when entered.  
All stock must be in Stock Parade if requested.

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**2018 ANIMAL HEALTH REGULATIONS - Page 16**

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**CLASS 1 - Pure Bred Stock**

Superintendent: Leon Ripley

Department will be open to receive animals between 8 a.m. and 10 a.m.  
Beef cattle to be judged on Sunday at 1:00 p.m.

**ADULT DAIRY CATTLE TO BE JUDGED ON MONDAY AT 10:30 A.M.**

Ages figured from January 1 and July 1.

Senior Yearling in milk, to be shown in 2 year old class.

In this class, under each number, premiums will be awarded to animals of the following  
breeds: Short Horns, Ayshires, Jerseys, Holstein, Guernsey, and Brown Swiss.

Changes must be in writing in the Secretary's office BEFORE you go in the ring-  
9:30 a.m. deadline.

Entries made in show ring will not be honored by Secretary. They will not receive  
Premium Money.

All dairy animals must be registered in exhibitor's name.

Registration papers must be checked by superintendent for animal ownership, date  
of ownership, breeder and breeding.

No adults allowed in show ring or assisting on Youth Day.

**DRESS CODE:** Exhibitors must wear either slacks, skirts, or dresses in white or  
khaki. No shorts or bathing attire will be allowed. A solid durable shoe must be  
worn at all times. No sandals, clogs, sneakers or bare feet will be allowed.

Exhibitors will be barred from show ring for non-compliance to dress code.

Appropriate clothing must be worn for type as well as showmanship classes.

Each animal must have a sign or card over its stall showing name, breed, date of  
birth, name of sire and dam and name of exhibitor.

1.	Jr. Heifer Calf(3/1/18-5/3 1/18)	T	V	Y
2.	Int. Heifer Calf(9/1/17-2/28/18)	T	V	Y
3.	Sr. Heifer Calf(9/1/17-11/30/17)	T	V	Y
4.	Heifer Jr. Yearling(3/1/16 to 8/3/16) (not in milk)	T	V	Y
5.	Heifers, Sr. Yearling(9/1/16 to 2/28/17) (not in milk)	T	V	Y
6.	Cows, 2 yrs. old, under 3	T	V	Y
7.	Cows, 3 yrs. and under 4	T	V	Y
8.	Cows, 4 yrs. and under 5	T	V	Y
9.	Cows, 5 yrs and over	T	V	Y
10.	Produce of Dam- 2 animals of any age, either sex, the produce of one cow. The dam must be named.	T	V	Y
11.	Dam Daughter - 2 females, any age, one to be daughter of the other. Must be owned by exhibitor.	T	V	Y
12.	Best 3 females bred and owned by exhibitor	T	V	Y
13.	Exhibitors Herd - 4 head, 1 cow over 3 yrs. 1 cow 2 yrs., 1 yrl. heifer, 1 heifer calf	O	P	Q
14.	Junior Champion - under 2 yrs., if in milk can be shown in 2 yrs. old class		Ribbons	
15.	Senior Champion		Ribbons	
16.	Grand Champion		Ribbons	
17.	Herdsmen Award	D	I	N N

Awarded to the exhibitor who demonstrates that they are an expert herdsman and whose example is worthy of being emulated by all herdsmen. The following will be taken into consideration:

- (1) Orderliness and cleanliness of stalls and animals
- (2) Neat arrangement of equipment, feed and forage
- (3) Personal appearance of herdsman and helpers
- (4) Observance of all rules and regulations
- (5) Cooperation with officials in promoting the show and showings
- (6) Exhibit area decorated so as to show off the cattle to their advantage
- (7) Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal

## CLASS IA - Beef

In this class, under each number premium will be awarded to animals of the following breeds: Angus, Devon and Hereford.

### Adult and/or Youth Beef Class

	<i>Bulls (purebreds, open show only)</i>			
20.	Calf(1/1/18-6/1/18)	T	V	Y
21.	Yearling(1/1/17- 12/31/17)	T	V	Y
22.	2yearold(1/1/16 -12/31/16)	T	V	Y
23.	3 years and older			
24.	Junior Champion (ribbon only)			
25.	Senior Champion (ribbon only)	T	V	Y
26.	Grand Champion (ribbon only)			
	<i>Females:</i>			
27.	Junior Calf(3/2/18 -6/1/18)	T	V	Y
28.	Senior Calf(1/1/18 - 3/1/18)	T	V	Y
29.	Junior Yearling(6/1/17 - 12/31/17)	T	V	Y

30.	Senior Yearling (1/1/17 - 5/31/17)	T	V	Y
31.	2YearOld	T	V	Y
32.	3 Year Old	T	V	Y
33.	4 Year Old	T	V	Y
34.	5 Years and Older	T	V	Y
35.	Junior Champion (ribbon only)			
36.	Senior Champion (ribbon only)			
37.	Grand Champion (ribbon only)			
	Groups			
38.	Produce of Dam - 2 animals, either sex, bred and owned by exhibitor	T	V	Y
39.	Dam Daughter - 2 females, any age, one to be daughter of the other, owned by exhibitor.	T	V	Y
40.	Best 3 females - any age, owned by exhibitor	T	V	Y
41.	Beef Herd • minimum of 3 animals owned by exhibitor	O	P	Q
42.	Herdsmen Award	D	I	N N

Awarded to the exhibitor who demonstrates that they are an expert herdsman and whose example is worthy of being emulated by all herdsman. The following will be taken into consideration:

- (1) Orderliness and cleanliness of stalls and animals
- (2) Neat arrangement of equipment, feed and forage
- (3) Personal appearance of herdsman and helpers
- (4) Observance of all rules and regulations
- (5) Cooperation with officials in promoting the show and showings
- (6) Exhibit area decorated so as to show off the cattle to their advantage
- (7) Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal

### **CLASS 1B – Market Beef**

All breeds showing together. Heifers and steers to be shown together unless entries warrant splitting.

Dairy beef crosses may show separately from commercial beef crosses if the number of entries warrant.

43.	Beef (under 1 year)	U	W	Z
44.	Beef (over 1 year)	U	W	Z

### **CLASS 2 - Sheep**

Superintendent: Georgiana Springstube  
*Rules and Regulations - Please bring your book*

NOTE: Sheep will be shown on Sunday. Department will be open to receive animals at 8:00 a.m.

1. Entries must be made on printed forms which will be provided by the fair management. In making entries the exhibitor must specify owner's name and address; class number for each class to be entered and flock and sheep association ear tag number.

2. Certificate of registry on all animals must be furnished to the fair management or superintendent on demand.

3. Age of animal will be figured as of September 1.

4. The breeds listed will share in the premiums listed. Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, and Suffolk. Natural Color and Tunis will be allowed if 3 or more breeders make regular entries and sheep are present on show day.
5. Rams must be Purebred. Exhibitors may only show one yearling ram per breed.
6. Show Condition: all sheep must be properly fitted and blocked or they may be disqualified by the fair management.
7. Each exhibitor is limited to the showing of not more than two breeds.
8. An exhibitor may enter and show as many animals as he wishes in single classes, limited to two premium awards in each class.
9. Animals shown in group classes must have shown in single classes.
10. In group classes exhibitors are limited to one entry.
11. Exhibitors will be responsible for their own feed and bedding.
12. The decision of the judges shall be final.
13. Entries close August 27th.
14. All sheep must be unloaded and penned before showing.
15. Sheep must be penned by 10 a.m. Sunday, September 2nd
16. Judging will start at 10:30a.m,
17. Order of judging will be as the classes are listed in premium book.
18. Sheep will be discharged at 5 p.m.

Ewe and Ram Lambs are divided into Junior & Senior Divisions, age breaking dates are as follows: Jan.1 - Corriedales, Dorsets, Hampshires, Suffolks, any other breed; Feb. 1 - Southdowns; Feb. 15 - Shropshires; March 1 - Cheviots.

Sr. Lambs teeth - mouth can be broken but yearlings not in full use - rams & ewes.

## OPEN CLASS

*Exhibited and judged Sunday at 10:30 a.m.*

45.	Yearling Ram (2-3 yrs.)	AA	CC	EE	FF	GG
46.	Sr. Ram Lamb	AA	CC	EE	FF	GG
47.	Jr. Ram Lamb	AA	CC	EE	FF	GG
48.	Pair Ram Lambs	AA	CC	EE	FF	GG
	Champion Ram					Ribbon
49.	Yearling Ewe (1-2 yrs.)	AA	CC	EE	FF	GG
50.	Pair Yearling Ewes	AA	CC	EE	FF	GG
51.	Sr. Ewe Lamb	AA	CC	EE	FF	GG
52.	Jr. Ewe Lamb	AA	CC	EE	FF	GG
53.	Pair Ewe Lambs	AA	CC	EE	FF	GG
	Champion Ewe					Ribbon
54.	Get of Sire (4 animals, both sexes to be represented, get of same sire)	AA	BB	CC	DD	
55.	Produce of Dam - 2 animals	AA	BB	CC	DD	
56.	Exhibitors flock (2 Yearling Ewes, 2 Ewe Lambs, 1 Ram any age)	AA	BB	CC	DD	
57.	Breeders Young Flock (1 ram yearling or lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor)	AA	BB	CC	DD	



58. Market Lamb (3 classes, heavy medium, light;  
cannot be shown in Wether Lamb) AA BB CC DD
59. Breed Champion Ribbon
60. Shepherd's Award FG K
- Awarded to the exhibitor who demonstrates that they are an expert shepherd and whose example is worthy of being emulated by all shepherds, the following will be taken into consideration:
- (1) Orderliness and cleanliness of stalls and animals
  - (2) Neat arrangement of equipment and feed and forage
  - (3) Personal appearance of shepherd and helpers
  - (4) Observance of all rules and regulations
  - (5) Cooperation with officials in promoting the show and showings
  - (6) Exhibits are decorated so as to show off the lambs to their advantage
  - (7) Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal
62. Best of Show Ram N
63. Best of Show Ewe N

## GOAT SHOW

LABOR DAY - SEPTEMBER 3, 2018

Judging 10:00a.m.

Show Secretary: Nancy Hayes - PO Box 33 North Granby, CT 06060

### ADGA Sanctioned Combined Doe Show

#### *Rules and Regulations*

This show is sanctioned by the American Dairy Goat Association and their rules govern. The show is sanctioned for Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Sanaen, Toggenburg and Recorded Grade. This show is not separate sanctioned for Juniors and Seniors.

All entries must be postmarked by August 24, 2018. Advance entry fee is \$3.50 per animal. **Late entry fee after August 27th is \$8.00 per animal. Make checks payable to Nancy Hayes. Day of show entries or substitutions must be at the Secretary's table by 9:00.** The base date for computing age of an animal is September 3, 2018. The original registration certificate is required for each animal over 6 months of age or older and must be shown to the Show Secretary before the show. Duplicate applications stamped by ADGA will be accepted for animals under 6 months of age. Animals may be shown with a signed transfer on the certificate. No copies, telegrams or phone calls will be accepted in lieu of the above requirements.

All animals must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such diseases. These certificates must be available upon request to fair inspectors. Health Certificates must be dated January 1, 2018 or later. These documents will be accepted for the entire fair season in Massachusetts. All animals must be free of sore mouth and scrapie exposure.

Judging begins promptly at 10:00. Animals must be in place by 9:00. Classes close once judging begins. No preshow milk out. Please wear whit or khaki show wear. ADGA Grand Champions or Best of Breed winners must stay to compete for Best of Show or forfeit its leg.

Judge's decision will be final and premiums will be awarded accordingly. The Show Committee reserves the right to interpret and amend the show rules. The Union Agricultural Society of Blandford cannot be held responsible for loss, damage or accident to any

person, animal or property at the fair grounds. All animals entered at the owners risk. Animals must be on the grounds from 9:00 a.m. to 5:00 p.m. or end of show. For show entry form contact Show Secretary Nancy Hayes.

## ORDER OF CLASSES

### CLASS 3 - Showmanship Classes

65.	Cloverbud (up to 6 yrs.)	CC	DD	EE	FF
66.	Novice (ages 7-9yrs.)	CC	DD	EE	FF
67.	Junior (ages 10-14)	CC	DD	EE	FF
68.	Senior(ages 15-18)	CC	DD	EE	FF

SHOWMANSHIP CLASSES: A child must have entered in another class other than showmanship classes to show in showmanship.

Breeds will show in the following order: Nigerian Dwarf, Toggenburgs, Recorded Grades, Oberhasli, LaMancha, Saanen, Alpine, Nubian

### CLASS 4 - Dry, Milking & Groups Dry Classes

	TOG	RGR	OBE	LAM	SAA	ALP	NIG	NUB			
69. Under 3 mo.	101	111	121	131	141	151	161	171	CC	DD	EE
70. 3mo.&under 6mo.	102	112	122	132	142	152	162	172	CC	DD	EE
71. 6mo.&under 12mo.	103	113	123	133	143	153	163	173	CC	DD	EE
72. 12mo.&Under 24mo.	104	114	124	134	144	154	164	174	CC	DD	EE
Junior Champion											
Reserve Junior Champion											

### Milking Classes

	TOG	RGR	OBE	LAM	SAA	ALP	NIG	NUB			
73. Under 2 yr.	201	211	221	231	241	251	261	271	CC	DD	EE
74. 2 yr. & under 3 yr.	202	212	222	232	242	252	262	272	CC	DD	EE
75. 3 yr. & under 4 yr.	203	213	223	233	242	253	263	273	CC	DD	EE
76. 4yr.&cover	204	214	224	234	244	254	264	274	CC	DD	EE
77. 5yr.&cover	205	215	225	235	245	255	265	275	CC	DD	EE
Senior Champion											
Reserve Senior Champion											
ADGA Grand Champion											
ADGA Reserve Grand Champion											
Champion Challenge	206	216	226	236	246	256	266	276	CC	DD	EE

Best Udder - picked by Judge by class, compete by breed

### Group Classes

	TOG	RGR	OBE	LAM	SAA	ALP	NIG	NUB			
78. Dam & Daughter	207	217	227	237	247	257	267	277	BB	CC	DD
79. Produce of Dam	208	218	228	238	248	258	268	278	BB	CC	DD
80. Get of Sire	209	219	229	239	249	259	269	279	BB	CC	DD
81. Herd	210	220	230	240	250	260	270	280	BB	CC	DD
Herdsmanship - Each exhibitor assigned a number at registration									I	K	M
Best Doe in Show									AA		
Best Udder in Show - all breed best udder winners competing									AA		

GROUP CLASS NOTES: Animals entered in Junior Show are eligible to enter Group Classes. Produce of Dam consists of two does out of the same dam. Get of Sire is three does, same sire at least one in milk. Herd is made up of animals from one exhibitor, four does, at least two in milk. Herdsmanship is based on cooperation of exhibitor, promotion of agriculture, barn activities, signs, banners and appearance of exhibit.

## **CLASS 5 - Poultry**

To be judged Saturday at 10:30 a.m.  
Superintendent: Diane Russell

### **Rules Governing Poultry Shows**

*Department will be open to accept animals from 3 p. m. to 8 p. m. Friday night*

1. The show management shall provide an area outside exhibition area for the inspection of birds by the poultry inspectors, and any birds not accepted will not be allowed into the exhibition area.

2. Any bird that shows any clinical symptoms of disease must be returned to the owner's premises as soon as possible, and the premises placed under quarantine until examination by a poultry inspector and found to be in satisfactory health.

3. Any bird showing clinical symptoms of disease during the time of the show shall immediately be removed by the inspector or the superintendent of the show, and placed in an area outside the exhibition hall.

4. All poultry shown at poultry shows and fairs must be blood tested and have a pullorum-typhoid passed or clean classification. All poultry must be examined by poultry division inspectors or Department of Agriculture veterinarians for clinical symptoms of disease. Capons are exempt.

5. All entries must be the bona-fide property of the exhibitor or entries made by a hatchery from flocks controlled by them. Any individual loaning fowls shall be equally responsible with the party or parties showing them.

6. An exhibitor shall not enter fowl which have been exposed during the past thirty (30) days to any contagious or infectious disease, nor exhibit fowl that have been exposed or affected at the time of the show.

7. If any bird in an exhibitor's flock shows any clinical symptoms of a contagious or infectious disease, this shall eliminate the whole flock from the show.

8. Show coops and cups shall be of such material that they can be kept sanitary.

9. All fowl exhibited shall be inspected daily by a person who is qualified to ascertain their physical condition.

10. A judge shall not be required to handle any fowl exhibited which shows any evidence of having any contagious or infectious poultry disease.

It shall be the duty of a licensed A.P.A. judge or any other judge to recommend to the show management the correction of any unsanitary or unhealthy condition existing in the show room which may affect the health of fowls exhibited.

All entries must be in the hands of the Secretary not later than August 27th.

All entries must be in pens Friday 8 p.m.

In any case where there is only one entry, prize money will be awarded accordingly to quality of bird. No exhibitor shall be allowed to show more than five varieties of fowl.

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## 2018 ANIMAL HEALTH REGULATIONS - PAGE 16

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No exhibitor shall have more than 2 entries under one number.

Prizes will be awarded for all varieties of the following breeds: Brahmas, Leghorns, Minorcas, Orpingtons, Plymouth Rocks, Rhode Island, New Hampshire, Wyandottes, Anaconas, Australorps, Comish, also Duckets Turkeys and Geese.

85.	Old Trio (1 male, 2 females) 1 yr. & over	GG	JJ	LL
86.	Young Trio (1 male, 2 females) under 1 yr.	GG	JJ	LL
87.	Pullet	LL	MM	NN
88.	Hen	LL	MM	NN
89.	Cock	LL	MM	NN
90.	Cockerel	LL	MM	NN
91.	Pair Ducks	LL	MM	NN
92.	Tom Turkey	JJ	LL	MM
93.	Hen Turkey	JJ	LL	MM
94.	Pair Geese	JJ	LL	MM
95.	Production Pullets	LL	MM	NN
96.	Production Hen	LL	MM	NN
97.	Meat Type Female	LL	MM	NN
98.	Meat Type Male	LL	MM	NN
99.	Pet Stock - no cash awards, Ribbons only Pigeons will compete as pet stock	LL	MM	NN

### EGGS

*See Class 18 at Exhibit Hall*

### CLASS 6 - Rabbits

Judged on Saturday at 10:30 a.m.

Superintendent: Diane Russell

All rabbit judging according to the American Rabbit Breeders' Association System.

Two entries in each class number - in each breed - subject to cooping space. Limit: ten rabbits per exhibitor.

All rabbits which are not acceptable as Standard Show Rabbits will be placed by the judge in a "Pet Class" which will be divided for appropriate ribbon awards.

All rabbits to be in by Friday night no later than 8:00 p.m.

Exhibitors to furnish own food containers.

*PET CLASS PLACINGS WILL INCLUDE:*

Male and Female  
Friendliest - Best Groomed - Largest - Smallest  
Best of Pet Show Male  
Best of Pet Show Female

105.	Senior Buck	JJ	NN	PP
106.	Senior Doe	JJ	NN	PP
107.	6-8 months Buck	JJ	NN	PP
108.	6-8 months Doe JJ NN pp	JJ	NN	PP
109.	Junior Buck JJ NN pp	JJ	NN	PP
110.	Junior Doe JJ NN pp	JJ	NN	PP
111.	Pen of 3 Bucks, commercial	JJ	NN	PP
112.	Pen of 3 Does, commercial	JJ	NN	PP

RULES GOVERNING DRAWING CONTESTS

2018

For Horses, Oxen and Ponies

All draft animals: horses, oxen and ponies must be weighed on the scales, located in the Shepard Scale House.

Horse pulling, ox pulling and pony pulling contests will be governed by the rules of the Division of Fairs.

# COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF FOOD & AGRICULTURE RULES AND REGULATIONS Rule36A

Any individual, firm or corporation found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall be barred from any pulling competition for the next calendar year. Second offenders shall be punished by forfeiture of prize monies and the individual, firm or corporation shall be barred for life in any pulling competition held in the Commonwealth of Massachusetts.

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## ANIMAL HEALTH REGULATIONS

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### COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 §§14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

#### 2018 Fairs – Animal Health Rules

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

#### A. General Rules for All Animals

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper ID, official metal eartag, tattoo, scrapie tag for goats and sheep, registration or microchip. For animals identified by microchip, readers must be available to the Inspectors.
5. Health Certificates - All animals, entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. All animals on the certificate must be individually identified. Certificates written on plain paper are not acceptable. All Health Certificates must be dated January 1, 2018 or later. These documents will be accepted for the entire fair season in Massachusetts. These certificates must be available upon request to fair inspectors.

## 6. *ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.*

### **B. Cattle**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

### **C. Poultry**

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2018 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

### **D. Goats**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

### **E. Camelids (Llamas, Alpacas, etc.)**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

### **F. Swine**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine**

1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE and WNV within one year of the fair.

**I. Rabbits**

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

**J. Dogs and Cats**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

**All petting zoos are required to have a USDA Exhibitor's License and valid health certificates.**

**CLASS 7 - Horses**

Exhibited and judged on Saturday at 11 :30 a.m.

Show Classes - North Infield

115.	Single Draft Horse, 1,450 lbs. or under Single Horse, not to be shown with pair	Q	U	AA	FF
116.	Single Draft Horse, over 1,450 lbs. Single Horse not to be shown with pair	Q	U	AA	FF
117.	Mare with foal by side	Q	U	AA	FF



118.	Local Class - horse shown in hand (To be judged in horse show ring on Saturday 8:30 a.m. by the horse show judge)	Q	U	AA
119.	Pair of horses, 2,900 lbs. weight and under	N	Q	U
120.	Pair of horses over 2,900 lbs.	N	Q	U

### CLASS 8 - Oxen and Steers

To be judged on Sunday at 10:30 a.m.  
 Show Classes - North Infield Hereford  
 & Durham shown together; and all  
 other breeds shown together.

121.	Pair five years old and over	Q	U	AA	FF		
122.	Pair four years old	Q	U	AA	FF		
123.	Pair three years old	Q	U	AA	FF		
124.	Pair two years old	Q	U	AA	FF		
125.	Pair one year old	Q	U	AA	FF		
126.	Pair calves over 6 mos.	Q	U	AA	FF		
127.	Pair calves under 6 mos.	Q	U	AA	FF		
128.	Pair fat cattle	Q	U	AA	FF		
129.	Trained steers, driver under 16	N	Q	U	AA	AA	AA

### CLASS 8A - Ponies

Exhibited and judged on Monday at 11 :00 a.m.  
 Show Classes - North Infield

130.	Single pony 700 lbs. or under Single pony not to be shown with pair	U	W	AA	CC
130A.	Single pony over 700 lbs. Single pony not to be shown with pair	U	W	AA	CC
131.	Mare with foal	U	W	AA	CC
132.	Yearlings	U	W	AA	CC
133.	Stallion	U	W	AA	CC
134.	Local Class - pony to be shown in hand, 14-2 and under (To be judged in horse show ring on Saturday 8:30 a. m., by the horse show judge)	U	W	AA	CC
135.	To be shown in harness; to be judged as Matched Pair., Way of going conformation, and Manners	U	W	AA	CC

## DRAWING CLASSES

### CLASS 9B - Horses

Saturday September 1, 2018

*All entries to be weighed one hour prior to showing.*

136.	By Horses and Mules, 3,050 lbs. and under	C	E	F	G	H	I	K	M
137.	By Horses and Mules, 3,351 and under	C	E	F	G	H	I	K	M
138.	By Horses and Mules, over 3,351 lbs.	A	C	D	E	F	G	H	H

## DRAWING CLASSES

Sunday, September 2, 2018

*All entries to be weighed between 8 and 12 p.m.*

### CLASS 10 - Oxen

139.	By oxen, 2,500 lbs. weight and under	E	F	G	H	I	J	K	L
140.	By oxen, 2,501 to 2,900 lbs.	E	F	G	H	I	J	K	L
141.	By oxen, 2,901 to 3,300 lbs.	E	F	G	H	I	J	K	L
142.	By oxen, 3,301 lbs. and over	B	D	E	F	G	H	I	K

## CLASS 11- Ponies

Monday, September 3, 2018

*All entries to be weighed starting at 8 a.m.*

*All ponies must be 50" or under*

143.	Under 2,200 lbs.	F	G	H	I	J	K	M
144.	Free for all	F	G	H	I	J	K	M

No chastising or whipping, or any disorderly conduct or profanity allowed, and the committee is authorized to withhold premiums and impose penalties, as provided in Rules and Regulations for transgressing this rule. Each team to have but one driver. The Committee shall know the weights of all entering in Second and Third Classes, before commencing a draw. In all classes the Committee shall have control over both team and driver. Three to draw in all classes.

Committee will furnish man to hold all horses while being weighed

All protests to be made in writing with a deposit of \$25 .00, the said deposit to be forfeited if protest is not allowed.

Animals must be drug free. They will be tested daily for stimulants, depressants, butazolidin and other anti-inflammatory agents.

## SCORE CARDS FOR 4-H EXHIBITS

- 50 pts. - General Effect (Attractiveness, Neatness, Scale, Color Scheme, Lighting and Arrangement.)
- 25 pts. - Educational Value to the General Public. (Does it tell a story?)
- 10 pts. - Quality of Materials and Workmanship
- 10 pts. - Signs: to include: 1. Name of Club and Town; 2. (A small card) Names of Members and Leaders.
- 5 pts. - Judges' information (include on slip of paper enclosed in envelope the following information): 1. Nature of Club; 2. Name of Leader; 3. Name and Age of Club Members; 4. Number who helped set up Exhibit.

## YOUTH SHEEP

Hugh Lamb Memorial  
Trophy and Award

Presented to Outstanding  
Novice Exhibitor

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## ENTRY BLANK

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Exhibitors bringing in animals will pay at the gate and be reimbursed  
at the Secretary's office.

### TO BE USED FOR ALL DIVISIONS AND CLASSES

Entry blanks must be in the hands of the Secretary not later than AUGUST 27<sup>th</sup>.  
To: Mrs. Brenda Blood, Secretary of the Union Agricultural Society  
2 Beagle Club Road, Blandford, MA 01008

*All entries must be made in given name to receive state check.  
Correct: Mary E. Smith; Incorrect: Mrs. John Smith  
Please use winter address and zip code.*

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PLEASE PRINT

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Name \_\_\_\_\_ Age (Youth) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

August 31, September 1, 2, 3, 2018 to be held at Blandford, MA

Class	No.	Breed	Description of Article	Award DO NOT write in this space	State Amount	Society Amount



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Please use winter address and zip code.*

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PLEASE PRINT

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Name \_\_\_\_\_ Age (Youth) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_( ) \_\_\_\_\_ Email \_\_\_\_\_

August 31, September 1, 2, 3, 2018 to be held at Blandford, MA

Class	No.	Breed	Description of Article	Award DO, NOT write in this space	State Amount	Society Amount













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## PREMIUMS IN HALL

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### HALL THEME: Beach Party

Superintendent: Kim Blanchette  
Judged on Friday 10:00 a.m.

Entry blanks must be in the hands of the Secretary by 5 :00 p.m. on August 27th. No late entries accepted.

Exhibitors may make only one entry in a given class except as specified in Horticulture.

All exhibits must be in place by 10:00 p.m. Thursday, August 30th.

All hall exhibits must be removed between 6 p.m. and 7 p.m. on Monday, September 3rd.

Hall open Thursday afternoon to exhibitors only. Hall closed during judging.

Anyone who removes their exhibits before 6:00 p.m. Monday will forfeit their prize money.

### CLASS 12 - Hay - Grains - Seeds

For the hay classes only, there are two cuttings:

A - for first cutting; B - for second cutting

145.	Flint corn, 10 ears 8 row yellow	JJ	KK	LL
146.	Flint com, 10 ears row white	JJ	KK	LL
147.	Dent com, 10 ears 85 to 100 days maturity	JJ	KK	LL
148.	Sweet corn, 5 ears dry	JJ	KK	LL
149.	Timothy - bale not to exceed an excess of 10% other grasses	EE	GG	JJ
150.	Alfalfa- at least 90%	EE	GG	JJ
151.	Mixed hay - grasses and legumes in any comb.	EE	GG	JJ
152.	Ensilage com, 5 stalks	JJ	KK	LL
153.	Collection Vegetable Garden Seeds; six different kinds	JJ	KK	LL
154.	Scarecrow (Ready for mounting to post. Max. height 6 feet.)	AA	CC	EE

### CLASS 13 - Horticulture

All fruit must be grown, selected and arranged by exhibitor.

All entries must be labeled with the name of the variety.

Bud sports, such as Starking, Richared, Red Gravenstein, Red Spy, etc., will be classed with the parent variety of judging.

The exhibitor may make only one entry of same variety in a given class except in a case of 49 apples where different varieties may be exhibited by the same exhibitor.

158.	49 Mac, Wealthy, Cortland, Gravenstein, Baldwins Delicious, Spy, Macoun, Early Macintosh, Golden Delicious, Greenings	Q	U	Y
159.	For the following named varieties: Early Mcintosh, Golden Delicious, Greenings, Oldenberg, Baldwin, Spy, Macoun, Cortland.	GG	HH	JJ
160.	Any other standard variety of sufficiently matured at time of fair, all varieties competing together except when there are 3 of any one variety; in such case they will be judged together.	GG	HH	JJ
161.	Collection of 4 plates, 5 of each variety	CC	DD	EE

### **Crab Apples**

162.	10 specimens constitute a plate; all varieties competing	GG	HH	JJ
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### **Pears**

163.	Bartlett, Sheldon, Clapp Favorite, Sickle; 5 specimens	GG	HH	JJ
164.	Any other matured variety, all varieties competing; 5 specimens	GG	HH	JJ

### **Plums**

165.	Damson, Bradshaw, Burbank, Green Gage, Yellow Egg; 10 Plums	GG	HH	JJ
166.	Any other matured variety, all varieties competing; 10 plums	GG	HH	JJ

### **Grapes**

167.	Three bunches of each variety; Concord, Niagra, Moore Early, Worden and any other properly named matured variety	GG	HH	JJ
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### **Peaches**

168.	Five specimens constitute a plate: matured varieties of Sarmen, Champion, Belle of Georgia, Elberta, Golden Jubilee, Hale	GG	HH	JJ
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### **Nectarines**

169.	Five specimens to a plate	GG	HH	JJ
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### **Quinces**

170.	Five specimens to a plate: Champion Oranges or any named variety all competing together	GG	HH	JJ
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### **Fruit Collection**

171.	Collection of at least 5 kinds of fruit in a chopping basket or other suitable container	Y	AA	BB
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### **Berries**

172.	1 Pint	GG	HH	JJ
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Score Card:	Quality	50%
	Arrangement	30%
	Utility Value	10%
	Number of Kinds	10%

### CLASS 14 - Vegetables

All vegetables must be grown, selected and arranged by exhibitors.

Entry blanks must be in hand of Secretary not later than 5 :00 p.m. August 27, 2018

#### SCORE CARD: Garden Display

1. Quality	50%
2. Arrangement	30%
3. Utility Value	10%
4. Number of Kinds	10%

#### SCORECARD: Farm Products

1. Quality	50%	2. General Effect	30%
Produce		Neatness	
Flowers		Arrangement	
Foods		Scale	
Crafts		Balance	
		3. Variety	20%

175.	Display of Garden Vegetables: 12 sq. ft.	I	K	L	N	Q	U
176.	Display of Farm Products: 15 sq. ft.	FG	GH	HI	J	L	N
177.	Educational Display: 9 sq. ft.				M	N	Q
178.	5 Green Mt. Potatoes				GG	HH	JJ
179.	5 Cobbler Potatoes				GG	HH	JJ
180.	5 Chippewa Potatoes				GG	HH	JJ
181.	5 Katahdin Potatoes				GG	HH	JJ
182.	5 Baking Potatoes				GG	HH	JJ
183.	5 Red Potatoes				GG	HH	JJ
184.	12 Green Mt. Potatoes				FF	GG	JJ
185.	12 Cobbler Potatoes				FF	GG	JJ
186.	12 Chippewa Potatoes				FF	GG	JJ
187.	12 Katahdin Potatoes				FF	GG	JJ
188.	12 Red Potatoes				FF	GG	JJ

189.	5 Red Tomatoes	GG	HH	JJ			
190.	5 Green Tomatoes (stems)	GG	HH	JJ			
191.	10 Cherry Tomatoes (no stems)	GG	HH	JJ			
192.	5 White Onions (do not peel)	GG	HH	JJ			
193.	5 Yellow Onions (do not peel)	GG	HH	JJ			
194.	5 Frying Peppers	GG	HH	JJ			
195.	5 Green Peppers	GG	HH	JJ			
196.	5 Hot Peppers	GG	HH	JJ			
197.	5 Cherry Peppers	GG	HH	JJ			
198.	5 Peppers other than green	GG	HH	JJ			
199.	5 Beets, 1-inch stems	GG	HH	JJ			
200.	5 Turnips	GG	HH	JJ			
201.	5 Carrots, short - up to 6 inches	GG	HH	JJ			
202.	5 Carrots, long - over 6 inches	GG	HH	JJ			
203.	5 Parsnips without tops	GG	HH	JJ			
204.	10 Pickling Cucumbers	GG	HH	JJ			
205.	15 Pods Lima Beans	GG	HH	JJ			
206.	15 Pods Bush Hort. Shell Beans	GG	HH	JJ			
207.	15 Pods Wax Beans	GG	HH	JJ			
208.	15 Pods Green Beans	GG	HH	JJ			
209.	5 Ears Sweet Corn	GG	HH	JJ			
210.	2 Summer Squash	GG	HH	JJ			
211.	2 Zucchini	GG	HH	JJ			
212.	2 Butternut Squash	GG	HH	JJ			
213.	2 Des Moines Squash (Acom Squash)	GG	HH	JJ			
214.	2 Cushaw Squash	GG	HH	JJ			
215.	2 Butternut Squash	GG	HH	JJ			
216.	2 Rutabaga	GG	HH	JJ			
217.	3 Cucumbers	GG	HH	JJ			
218.	2 Blue Hubbard Squash	GG	HH	JJ			
219.	2 Golden Hubbard Squash	GG	HH	JJ			
220.	2 Green Hubbard Squash	GG	HH	JJ			
221.	2 Eggplant	GG	HH	JJ			
222.	a. 2 Sugar Pumpkins	GG	HH	JJ			
	b. 2 Field Pumpkins	GG	HH	JJ			
223.	2 Red Cabbage (do not peel)	GG	HH	JJ			
224.	2 Green Cabbage (do not peel)	GG	HH	JJ			
225.	2 Cauliflower	GG	HH	JJ			
226.	Broccoli, 2 bunches	GG	HH	JJ			
227.	2 Watermelon	GG	HH	JJ			
228.	2 Muskmelon	GG	HH	JJ			
229.	2 Any other vegetable not listed above	GG	HH	JJ			
230.	Collection of at least 5 kinds of vegetables in a chopping bowl or other suitable container	S	U	Y	AA	BB	CC
	Greens are not considered a vegetable						

Score Card:	Quality	50%
	Arrangement	30%
	Utility Value	10%
	Number of Kinds	10%



231.	Large Pumpkin Contest - 50 pounds and over	S	W	Z
232.	Carved Pumpkin	CC	EE	FF
233.	Ugliest Vegetable	GG	HH	JJ

**CLASS 16 - Honey**  
*Preserved by Exhibitor Only*

237.	Comb, 2 sections	JJ	KK	LL
238.	Extracted, 2 lbs. to be shown in 1 lb. jars.	HH	JJ	KK

**CLASS 17 - Maple Sugar and Syrup**

243.	Maple Sugar			
	a. Soft, 1 pound	GG	JJ	NN
	b. Cakes, 5 cakes	GG	JJ	NN
244.	Maple Syrup, 2 bottles	GG	JJ	NN
245.	Collection of Maple Products			
	1 bottle maple syrup, 5 pcs. cake sugar, 1/2 lb. soft sugar	CC	EE	FF
246.	Maple Cream, 1 pound glass container	GG	JJ	NN

**CLASS 18 - Eggs**

251.	Dozen Brown, 24 to 27 oz.	JJ	KK	LL
252.	Dozen White, 24 to 27 oz.	JJ	KK	LL
253.	Dozen Other			

**CLASS 19 - Food Preservation**

Products must be of current year's production and made by the exhibitor.

Vegetables: Observe general rules. No bands on jars. Pint jars.

Vegetables

257.	2 Jars Yellow String Beans	JJ	KK	LL
258.	2 Jars Green String Beans	JJ	KK	LL
259.	2 Jars Tomatoes	JJ	KK	LL
260.	2 Jars Beets, whole	JJ	KK	LL
261.	2 Jars Beets, sliced	JJ	KK	LL
262.	2 Jars Carrots	JJ	KK	LL
263.	2 Jars Com	JJ	KK	LL
264.	2 Jars Greens	JJ	KK	LL
265.	2 Jars Peas	JJ	KK	LL
266.	2 Jars any other vegetable competing together	JJ	KK	LL
267.	Pickles (2 jars, contents must be the same)			
	a. Bread & Butter	JJ	KK	LL
	b. Dill	JJ	KK	LL
	c. Sweet	JJ	KK	LL
	d. Any other pickle	JJ	KK	LL
268.	Relish (2 jars)			
	a. Com relish	JJ	KK	LL
	b. Other relish	JJ	KK	LL

## Fruits

269.	2 Jars Pears	JJ	KK	LL
270.	2 Jars Peaches	JJ	KK	LL
	a.Sliced	JJ	KK	LL
	b.Half	JJ	KK	LL
271.	2 Jars Blueberries	JJ	KK	LL
272.	2 Jars Blackberries	JJ	KK	LL
273.	2 Jars Raspberries	JJ	KK	LL
274.	2 Jars Cherries	JJ	KK	LL
275.	2 Jars Plums	JJ	KK	LL
276.	2 Jars Applesauce	JJ	KK	LL
277.	2 Jars Jam (to be processed)			
	a. Strawberry	JJ	KK	LL
	b. Raspberry	JJ	KK	LL
	c. Blackberry	JJ	KK	LL
	d. Blueberry	JJ	KK	LL
	e. PeachJam	JJ	KK	LL
	f. Any other (all competing together)	JJ	KK	LL
278.	2 Jars Jelly (to be processed)			
	a. Apple	JJ	KK	LL
	b. Raspberry	JJ	KK	LL
	c.Grape	JJ	KK	LL
	d. Mint	JJ	KK	LL
	e. Any other (all competing together)	JJ	KK	LL
279.	Collections (1 jar each of 3 kinds)			
	a. Vegetables	HH	II	JJ
	b. Fruits	HH	II	JJ
	c. Pickles	HH	II	JJ
	d. Relish	HH	II	JJ
	e. Jam	HH	II	JJ
	f. Jelly	HH	II	JJ

## CLASS 20 - Cooked Foods

No Package Mixes. Recipes on recipe cards to accompany each item, without exhibitor name. All entries should be bagged in clear baggies, except for cakes which shall be wrapped in clear wrap. Baggies preferred.

284.	Yeast Breads - No Machine Bread			
	a. Loaf of White	JJ	KK	LL
	b. Loaf of Whole Grain	JJ	KK	LL
	c. Yeast Rolls, 6 White	JJ	KK	LL
	d. Yeast Rolls, 6 Whole Grain	JJ	KK	LL
285.	Quick Breads			
	a. Loaf of Whole Grain	JJ	KK	LL
	b. Loaf of Light Flour	JJ	KK	LL
286.	Muffins (no muffin papers)			
	a. Whole Grain, 6	JJ	KK	LL
	b. White Flour, 6	JJ	KK	LL
	c. Blueberry, 6	JJ	KK	LL
	d Baking Powder Biscuits, 6	JJ	KK	LL
	e. Scones, 6	JJ	KK	LL

287.	Cakes			
	a. Quick Coffee Cake	JJ	KK	LL
	b. Yeast Coffee Cake	JJ	KK	LL
	c. Decorated Cake – Beach Party	JJ	KK	LL
	d. Any other Decorated Cake	JJ	KK	LL
	e. Sponge, not frosted	JJ	KK	LL
	f. Light (two layer)	JJ	KK	LL
	g. Dark (two layer)	JJ	KK	LL
	h. Chiffon	JJ	KK	LL
	i. Cupcake Wars	JJ	KK	LL
	(Judged on taste and decorations)			
288.	Two Crust Pie	JJ	KK	LL
289.	Homemade Rootbeer Contest - 2 Bottles	FF	GG	HH
290.	Blandford Fair Contest Cakes			
	a. King Arthur Flour Cake.			King Arthur Gift Card.
	Entry must be accompanied by "PROOF OF PURCHASE" of King Arthur Flour			
	b. Prize Cake	BB	DD	FF

### Pina Colada Cake

#### Ingredients

1 C butter	1 can (8 oz.) crushed pineapple, undrained
2 C sugar	6 large eggs
3 C all-purpose flour	1 tsp. coconut extract
½ tsp. baking soda	1 tsp. baking powder
	1 C (8 oz.) cream cheese

#### Frosting

1 ½ C butter, softened	6 C confectioners' sugar
3 tsp. coconut extract	4-6 T water

#### Filling and Garnish

1 jar (18 oz.) pineapple preserves 1 ½ C flake coconut, toasted

#### Directions

In a large bowl, cream butter and sugar until light and fluffy. Add eggs, one at a time, beating well after each addition. Beat in extract. Combine the flour, baking powder and baking soda; add to the creamed mixture alternately with sour cream, beating well after each addition.

In a food processor, cover and pulse pineapple until almost smooth. Stir into batter. Transfer to three greased and floured 9-in. round pans. Bake at 350° for 20-25 min. or until a toothpick comes out clean.

Cool for 10 min. before removing cake from pans onto wire racks to cool completely.

In a large bowl, beat butter until fluffy. Beat in the confectioners' sugar, extract and enough water to achieve a spreading consistency.

Spread coconut onto baking sheet and toast in 350° oven for 5-10 min or until lightly golden.

To assemble, place one cake on a plate; spread with half or the preserves. Repeat layers. Top with remaining cake layer. Frost top and sides. Garnish with toasted coconut.

# **Blandford Fair King Arthur Flour Cake Contest**

**Win a Gift Card in the Adult Hall for a  
Decorated Cake using  
KING ARTHUR FLOUR in the recipe.\***

**Not an Adult?  
Win a Gift Card in the Youth Hall for a  
Decorated Cake using  
KING ARTHUR FLOUR in the recipe.\***

*Sponsored by*



*\*EACH ENTRY MUST SHOW A PROOF OF PURCHASE LABEL ACCOMPANYING THE ENTRY.*

291.	Cookies, Half Dozen			
	a. Ginger	KK	LL	MM
	b. Sugar	KK	LL	MM
	c. Ice Box	KK	LL	MM
	d. Molded	KK	LL	MM
	e. Drop	KK	LL	MM
	f. Rolled	KK	LL	MM
	g. Chocolate Chip	KK	LL	MM
	h. Brownies	KK	LL	MM
	i. Other Bar Cookies	KK	LL	MM
292.	Candy, 6 pieces			
	a. Fudge	KK	LL	MM
	b. Penuche	KK	LL	MM
	c. Other Candy	KK	LL	MM
	d. Quick Fudge	KK	LL	MM
293.	Homemade Lunch Box (Balanced Meal)			
	No processed foods. Must contain one baked item.	FF	GG	HH

### CLASS 21 - Domestic Manufacture

No article entered in previous years will be accepted. Unused articles completed within year.

Articles must not be worn or used.

Quilters are also invited to enter the "Quilt Exhibit" for which there are no premiums paid. Please contact the Hall Superintendent for entry application.

297.	Homemaker of the Year 9 square feet			
	Must contain: Two sewn articles, Collection of canning (1 jar jam or jelly, 1 jar vegetables, 1 jar fruit); Baked goods (1 loaf yeast bread, 1 pie, 6 muffins); and choose three craft items from the following: macramé, weaving, ceramics, pottery, nature crafts, holiday crafts, toys, miniature displays, canvas work, knitting, crocheting, basketry or needlework.			
298.	Afghans			
	a. Crochet	GG	HH	JJ
	b. Knitted	GG	HH	JJ
299.	Bedspreads			
	a. Knitted	GG	HH	JJ
	b. Embroidered	GG	HH	JJ
300.	Crocheting			
	a. Bedspreads	GG	HH	JJ
	b. Tablecloth	GG	HH	JJ
	c. Adult Sweater	JJ	KK	LL
	d. Child's Sweater	JJ	KK	LL
	e. Mittens	JJ	KK	LL
	f. Baby Set (3 pieces)	JJ	KK	LL
	g. Stole or Shawl	JJ	KK	LL
	h. Potholders (2)	JJ	KK	LL
	i. Fashion Accessory	JJ	KK	LL
	j. Household Accessory	JJ	KK	LL
	k. Any other item not listed above	JJ	KK	LL
	l. Scarf	JJ	KK	LL

301.	Needlepoint			
	a. Pillows	JJ	KK	LL
	b. Pictures	JJ	KK	LL
	c. Any other item not listed above	JJ	KK	LL
	d. Original Design	JJ	KK	LL
302.	Embroidery			
	a. Centerpiece	JJ	KK	LL
	b. Runner	JJ	KK	LL
	c. Pillow Cases	JJ	KK	LL
	d. Towels(2)	JJ	KK	LL
	e. Monogram or Initials (on any article)	JJ	KK	LL
	f. Any other item not listed above	JJ	KK	LL
303.	Crewel Embroidery			
	a. Pictures	JJ	KK	LL
	b. Pillows	JJ	KK	LL
	c. Any other item not listed above	JJ	KK	LL
	d. Original Design	JJ	KK	LL
304.	Counted Cross Stitch			
	a. Pillows	JJ	KK	LL
	b. Pictures	JJ	KK	LL
	c. Any other item not listed above	JJ	KK	LL
305.	Knitting			
	a. Mittens, fancy	JJ	KK	LL
	b. Mittens, plain	JJ	KK	LL
	c. Sweater, adult fancy	JJ	KK	LL
	d. Sweater, adult plain	JJ	KK	LL
	e. Sweater, child's fancy	JJ	KK	LL
	f. Sweater, child's plain	JJ	KK	LL
	g. Sweater Vest	JJ	KK	LL
	h. Bulky Knit	JJ	KK	LL
	i. Fashion Accessory	JJ	KK	LL
	j. Stole or Shawl	JJ	KK	LL
	k. Infant's Set (3 pieces)	JJ	KK	LL
	l. Any other item not listed above	JJ	KK	LL
	m. Machine Knit Sweaters	JJ	KK	LL
	n. Machine Knit Other	JJ	KK	LL
	o. Felted Item	JJ	KK	LL
	p. Scarf	JJ	KK	LL
306.	Rugs			
	a. Braided	GG	HH	JJ
	b. Crocheted	GG	HH	JJ
	c. Hooked	GG	HH	JJ
	d. Woven	GG	HH	JJ
	e. Latched	GG	HH	JJ
307.	Woven Article	GG	HH	JJ
308.	Quilt, Appliqued			
	a. Hand quilted	GG	HH	JJ
	b. Machine quilted	GG	HH	JJ
	c. Tied	GG	HH	JJ
	d. Quilt Block	GG	HH	II

309.	Quilt, Pieced			
	a. Hand quilted	GG	HH	JJ
	b. Machine quilted	GG	HH	JJ
	c. Tied	GG	HH	JJ
	d. Quilt Block	GG	HH	II
310.	Quilted Wall Hanging			
	a. Smaller than 30 <sup>5</sup> x 30 <sup>5</sup>	GG	HH	JJ
	b. Larger than 30 <sup>5</sup> x 30 <sup>5</sup>	GG	HH	JJ
311.	Any other quilted item - not quilt or wall hanging			
	a. Hand quilted	GG	HH	JJ
	b. Machine quilted	GG	HH	JJ
312.	Quilt Block	GG		
	a. Machine pieced - Machine quilted	GG	HH	II
	b. Hand pieced - Hand quilted		HH	II
313.	Sewing			
	a. Boy's Shirt	JJ	KK	LL
	b. Man's Shirt	JJ	KK	LL
	c. Woman's Dress	JJ	KK	LL
	d. Girl's Dress	JJ	KK	LL
	e. Wool Dress	KK	LL	LL
	f. Wool Coat	GG	HH	JJ
	g. Cloth Coat	GG	HH	JJ
	h. Woman's Slacks	JJ	KK	LL
	i. Woman's Blouse	JJ	KK	LL
	j. Girl's Blouse	JJ	KK	LL
	k. Woman's Skirt	JJ	KK	LL
	l. Girl's Skirt	JJ	KK	LL
	m. Two Piece Suit	GG	HH	JJ
	n. Sportswear (shorts, slacks, etc.)	JJ	KK	LL
	o. Gown or Party Dress	GG	HH	JJ
	p. Nightwear	JJ	KK	LL
	q. Homemade sewn Halloween Costume	GG	HH	JJ
	r. Any other item not listed above	JJ	KK	LL
314.	Place Mats			
	a. Sewn	JJ	KK	LL
	b. Braided	JJ	KK	LL
	c. Crocheted	JJ	KK	LL
	d. Knitted	JJ	KK	LL
315.	Potholders (2)	JJ	KK	LL
316.	Hand Spun Wool			
	Hand-spun sheep's wool, 4 oz. skein. Dyed wool is acceptable. Please include a card that indicates breed of sheep (if known) and preparation method used with your exhibit.			
	a. Worsted	GG	HH	JJ
	b. Plied	GG	HH	JJ
	c. Bulky	GG	HH	JJ

## CLASS 22 - Arts and Crafts

Arts and Crafts will be judged as follows:

Presentation	300/o
Originality	300/o
Color Selection	100/o
Quality of Materials	100/o
Quality of Work	100/o
Finishing of Work	100/o

Hobby Display will be judged on Versatility, Variety of Crafts, Arrangement, plus all of the above.

All entries in oil, watercolor, acrylic, charcoal, and pen and ink must be framed and prepared for hanging. All photographs and collections to be framed.

AMATEURS ONLY (Anyone who has NOT received payment in the past or competed in professional shows.)

320.	Oil Painting, original	GG	JJ	NN
321.	Watercolor, original	GG	JJ	NN
322.	Acrylic Painting, original	GG	JJ	NN
323.	Stenciling	GG	JJ	NN
324.	Charcoal Drawing	GG	JJ	NN
325.	Pen & Ink Drawing	GG	JJ	NN
326.	Pencil Drawing	GG	JJ	NN
327.	Photography - Black and White			
	a. People	GG	JJ	NN
	b. Nature	GG	JJ	NN
	c. Other	GG	JJ	NN
	d. Collection - 5 snapshots	GG	JJ	NN
328.	Photography - Color			
	a. Landscape	GG	JJ	NN
	b. Nature Study	GG	JJ	NN
	c. People - Posed	GG	JJ	NN
	d. People - Action	GG	JJ	NN
	e. Animals - Posed	GG	JJ	NN
	f. Animals -Action	GG	JJ	NN
	g. Collection - 5 snapshots	GG	JJ	NN
	h. Seascape	GG	JJ	NN
	i. Other	GG	JJ	NN
329.	Fair Photo	GG	JJ	NN
330.	Computer Aided Graphics			
	a. Computer Edited Photo (please submit both the original photo and the final edited photo)	GG	JJ	NN
	b. Computer Created Art	GG	JJ	NN
331.	Ceramics			
	a. Stains	GG	JJ	NN
	b. Underglaze	GG	JJ	NN
332.	Bird Houses	FF	GG	JJ
333.	Bird Feeder	FF	GG	JJ



334.	Painted Fabric			
	a. Clothing	KK	LL	MM
	b. Other Item	KK	LL	MM
	c. Home Accessory	KK	LL	MM
335.	Handicraft (not to be from a kit)			
	a. Sewn Items	GG	HH	JJ
	b. Non-Sewn Items	GG	HH	JJ
336.	Table Setting Contest - "Beach Party" (size limit 36" x 25")	FF	GG	JJ
	Two place settings, may bring table cloth			
337.	Hobby Display (9 sq. ft.) Collection of articles made by exhibitor or family. Judged on quality and arrangement of display. Limit first five entries. Must fill entire 9 square feet.	BB	EE	GG
338.	Woodcraft, original			
	a. Carving	GG	HH	JJ
	b. Carpentry	GG	HH	JJ
	c. Lawn Ornament	GG	HH	JJ
339.	Pottery	GG	HH	JJ
340.	Baskets - Handmade	GG	HH	JJ
341.	Scrapbooking			
	a. Page	GG	HH	JJ
	b. Book	GG	HH	JJ
	c. Computer aided layout	GG	HH	JJ
342.	Silk Flower Arrangement	GG	HH	JJ
343.	Jewelry			
	a. Necklace	GG	HH	JJ
	b. Earrings	GG	HH	JJ
	c. Bracelet	GG	HH	JJ
	d. Set of three of the above items	GG	HH	JJ

### CLASS 23 - Cut Flowers

To be judged solely for horticultural merit. Flowers must be in fresh condition when judged and must be grown, selected and arranged by the exhibitor. Vases must be furnished by exhibitor. Stems must be at least 4 inches long where possible - judges' discretion.

346.	Sunflower, 1 bloom	JJ	KK	LL
347.	Dahlias, 5 blooms			
	a. Large	JJ	KK	LL
	b. Small	JJ	KK	LL
	c. Giant, 1 bloom	JJ	KK	LL
348.	Gladiolus, 5 stalks each a different variety	GG	HH	LL
349.	Gladiolus, 3 spikes of one variety	JJ	KK	LL
350.	Asters, 1 variety, 5 blooms	JJ	KK	LL
351.	French Marigolds, 5 stems, single	JJ	KK	LL
352.	French Marigolds, 5 stems, double	JJ	KK	LL
353.	Zinnias, large flowered, 5 blooms	JJ	KK	LL
354.	Zinnias, small flowered, 5 blooms	JJ	KK	LL
355.	Cosmos	JJ	KK	LL

356.	Sweet Peas, 5 stems	JJ	KK	LL
357.	Calendulas, 5 blooms	JJ	KK	LL
358.	Marigolds, African, 5 blooms	JJ	KK	LL
359.	Nasturtiums, single, 10 blooms	JJ	KK	LL
360.	Nasturtiums, double, 10 blooms	JJ	KK	LL
361.	Petunias, single, 5 stems	JJ	KK	LL
362.	Petunias, double, 5 stems	JJ	KK	LL
363.	Snapdragons, 5 spikes	JJ	KK	LL
364.	Bachelor Buttons, 5 blooms	JJ	KK	LL
365.	Collection of Potted Plants, 3 houseplants - pots not to exceed 6"	JJ	KK	LL
366.	Hanging Potted Plant, one			
	a. Foliage	JJ	KK	LL
	b. Flowering	JJ	KK	LL
367.	Flower Arrangement - in container not intended for flowers	GG	HH	JJ
368.	Miniature Flower Arrangement (Arrangement not to be over 5" high or wide)	GG	HH	JJ
369.	Arrangement of mixed garden flowers	GG	HH	JJ
370.	Mixed native wild flowers	GG	HH	JJ
371.	Cut flowers, suitable for dining room table centerpiece, (omit houseplants)	GG	HH	JJ
372.	Flower Arrangement for Beach Party	EE	FF	GG

## CLASS 24 - Grange Exhibits

377.	Awards	AB	A	B
	Exhibit space: 8' x 3' x 4' high. Limited to first 5 Granges. Entries must be in the hands of Secretary by Monday, August 27th. Exhibits must be in place 10:00 p.m. Thursday, August 30th Class will be judged according to the revised official scorecard. A score of at least 75 points is required for a premium.			

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## YOUTH DIVISION

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Cattle: Leon Ripley  
Hall: Cameron Labrecque  
Poultry: Diane Russell

## RULES

Youth Dairy Cattle to be judged on Saturday at 10:30 a.m:

The show is open to any youth 9 through 20 years of age as of January 1, who meets entrance requirements.

All animals must be owned by the exhibitor prior to July 20, 2018 for sheep and April 1, 2018 for cattle.

All purebred animals must be registered in the names of the exhibitors.

SHEEP: All animals must be purebred and registration papers to be checked upon request only of the supervisor; ear tags and tattoos must be on animals.

Department will be open to accept animals at 8:00 a.m.

Sheep must be on the grounds at 10:00 a.m. Saturday. Releases will be issued at 5:00 p.m. Saturday.

Animal entries are limited to 2 in single class, 1 per group class.

First and second prizes will not be paid if there are less than three animals in a class unless the judges deem the animals worthy of such prizes.

Ages of animals will be figured from July 1, 2018.

Calf, 4 months to 1 year

Yearling, 1 year to 2 years

Two years and older

Any animals under 4 months of age cannot be shown or used in group classes.

**Entries close August 27th at 5:00 p.m.:**

Animals in this show not eligible to be entered in classes 2 or 3.

No animals shall be blanketed during the hours of the Fair, 8:00 a.m. to 5:00 p.m.

Any class may be split at the decision of the judges.

Registration papers must be checked by superintendent, for age of animal, ownership, date of ownership, breeder and breeding.

**DRESS CODE:** Exhibitors must wear either slacks, skirts, or dresses in white or khaki. No shorts or bathing attire will be allowed. A solid durable shoe must be worn at all times. No sandals, clogs, sneakers or bare feet will be allowed. Exhibitors will be barred from show ring for non-compliance to dress code. Appropriate clothing must be worn for type as well as showmanship classes.

Each animal must have a sign or card over its stall showing name, breed, date of birth, name of sire and dam and name of exhibitor.

Animals and exhibitors that display disorderly conduct will be disqualified at the discretion of the superintendent.

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## PREMIUM LIST

Dairy Breed Only

### CLASS 25 - Pure Bred

*To be judged Monday at 10:30 a.m.*

381.	Jr. Heifer Calf (3/1/18 to 5/31/18)	T	V	Y
382.	Int. Heifer Calf (12/1/17 to 2/28/18)	T	V	Y
383.	Sr. Heifer Calf (9/1/17 to 2/28/18)	T	V	Y
384.	Junior Yearling(3/1/17 to 8/1/17) (not in milk)	T	V	Y
385.	Senior Yearling(9/1/16 to 2/28/17) (not in milk)	T	V	Y
386.	Cow, 2 yrs. under 3 yrs.	T	V	Y
387.	Cow, 3 yrs. under 4 yrs.	T	V	Y
388.	Cow, 4 yrs. and over	T	V	Y
389.	Dam Daughter - 2 females	T	V	Y
390.	Produce of Dam - 2 animals (Dam must be named)	T	V	Y

391.	Exhibitors Herd - 4 head; 1 cow 3 yrs., 1 cow 2 yrs., 1 yrl. heifer, 1 heifer calf	O	P	Q
392.	Junior Champion under 2 yrs.		Ribbons	
393.	Senior Champion		Ribbons	
394.	Grand Champion		Ribbons	
395.	Herdsman Award D	D	I	N N

Awarded to the exhibitor who demonstrates that they are expert herdsman and whose example is worthy of being emulated by all herdsman. The following will be taken into consideration:

1. Orderliness and cleanliness of stalls and animals
2. Neat arrangement of equipment and feed and forage
3. Personal appearance of herdsman and helpers
4. Observance of all rules and regulations
5. Cooperation with officials in promoting the show and showings
6. Exhibit area decorated so as to show off the cattle to their advantage
7. Each animal must have a sign or card over its stall showing name, date of birth, name of sire and dam, name of exhibitor and breed of animal.

### CLASS 26 - Fitting and Showmanship / Dairy Cattle

Only female animals to be used in this contest. Contest to be held before judging.

400.	Novice - under 13. First year of showing	Y	AA	BB	CC	DD	EE
401.	Youth-under 13, Jan. 1 Previously has been in ring	Y	AA	BB	CC	DD	EE
402.	Youth- 13 and over, Jan. 1	Y	AA	BB	CC	DD	EE
403.	Professional Showmanship	Y	AA	BB	CC	DD	EE

### CLASS 27 - Baby Beef

To be held before judging.

Fitting and Showmanship To be shown on Sunday

408.	Youth- under 13, Jan. 1	Y	AA	BB	CC	DD	EE
409.	Youth - 13 and over, Jan. 1	Y	AA	BB	CC	DD	EE
410.	Two Classes by weight Grand Champion		S	Y	AA	BB	CC
	Reserve Champion						U AA

### CLASS 27A- Grade Stock I Dairy Only

The following premiums will be awarded to all breeds as in Pure Breeds:

415.	4 mos. to 1 yr.	AA	CC	EE
416.	1 yr. to 2 yrs.	AA	CC	EE
417.	Over 2 yrs.	AA	CC	EE

## CLASS 28 - Sheep and Lambs

Rams must be purebred. Prizes offered for each breed. Animals shown in this division not eligible to be shown in open class. Follow regulations given in Class 4.

422.	Yearling Ram (1-2 yrs.)	AA	CC	EE	FF	GG
423.	Sr. Ram Lamb	AA	CC	EE	FF	GG
424.	Jr. Ram Lamb	AA	CC	EE	FF	GG
425.	Pair Ram Lambs	AA	CC	EE	FF	GG
	Champion Ram				Ribbon	
426.	Yearling Ewe (1-2 yrs.)	AA	CC	EE	FF	GG
427.	Pair Yearling Ewes	AA	CC	EE	FF	GG
428.	Sr. Ewe Lamb	AA	CC	EE	FF	GG
429.	Jr. Ewe Lamb	AA	CC	EE	FF	GG
430.	Pair Ewe Lambs	AA	CC	EE	FF	GG
	Champion Ewe				Ribbon	
431.	Exhibitors Flock					
	(2 yearling ewes, 2 ewe lambs, 1 ram any age)	AA	CC	EE	FF	
432.	Breeders Young Flock (1 ram yearling or lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor)	AA	CC	EE	FF	
433.	Get of Sire (4 animals, both sexes to be represented, get of the same sire)	AA	CC	EE	FF	
434.	Produce of Dam - 2 animals	AA	CC	EE	FF	
435.	Market Lamb (3 classes - heavy, medium, light; cannot be shown in Wether Lamb)	AA	CC	EE	FF	
436.	Youth Fitting & Showmanship (11 and under)	AA	CC	EE	FF	GG JJ
437.	Youth Fitting & Showmanship (12-15)	AA	CC	EE	FF	GG JJ
438.	Youth Fitting & Showmanship (over 15)	AA	CC	EE	FF	GG JJ
439.	Shepherd's Award (See page 13, #6)				FF	GG JJ FG K
440.	Best of Show Ram		N			
441.	Best of Show Ewe		N			

## CLASS 29 - Poultry

All poultry shown at poultry shows and fairs must be blood tested and have a pullorum-typhoid passed or clean classification.

All poultry must be examined by poultry division inspectors or Department of Agriculture veterinarians for clinical symptoms of disease. Capons are exempt.

See rules under Class 5.

Prizes will be awarded to any boy or girl 9-12 years of age on Leghorns, Reds, Rocks, Wyandottes, Orpington and Anaconas.

446.	Old Trio	GG	JJ	LL
447.	Young Trio	GG	JJ	LL
448.	Pullet	LL	MM	NN
449.	Hen	LL	MM	NN

450.	Cock	LL	MM	NN
451.	Cockerel	LL	MM	NN
452.	Ducks	JJ	LL	MM
453.	Production Pullets	LL	MM	NN
454.	Production Hens	LL	MM	NN
455.	Meat Type Female	LL	MM	NN
456.	Meat Type Male	LL	MM	NN
467.	Capons	LL	MM	NN
468.	Bantams	LL	MM	NN

### CLASS 29 A - Eggs

*Eggs to be placed for exhibit in Youth Building*

473.	Dozen Brown Eggs over 24 oz.	LL	MM	NN
474.	Dozen Brown Eggs under 24 oz.	LL	MM	NN
475.	Dozen White Eggs over 24 oz.	LL	MM	NN
476.	Dozen White Eggs under 24 oz.	LL	MM	NN
477.	Dozen Other Eggs	LL	MM	NN

### CLASS 30 - Vegetables

*To be judged on Friday*

All vegetables must be grown, selected and arranged by exhibitors.

481.	Vegetable Display (9 sq. ft. of at least 6 kinds of vegetables)						
	a. First time exhibitors	Q	U	V	Y	AA	BB
	b. All other exhibitors						
482.	4-H Club Exhibit Limit 3 Exhibit to be set up in Adult Hall Score card for 4-H Exhibit on page 24				N	P	Q
483.	5 Potatoes				GG	HH	JJ
484.	5 Turnips without tops				GG	HH	JJ
485.	5 Red Tomatoes (no stems)				GG	HH	JJ
486.	5 Green Tomatoes (stems)				GG	HH	JJ
487.	10 Cherry Tomatoes (no stems)				GG	HH	JJ
488.	5 Onions (not peeled)				GG	HH	JJ
489.	2 Golden Hubbard Squash				GG	HH	JJ
490.	2 Butternut Squash				GG	HH	JJ
491.	2 Green Hubbard Squash				GG	HH	JJ
492.	2 Desmones Squash (Acorn Squash)				GG	HH	JJ
493.	2 Chushaw Squash				GG	HH	JJ
494.	2 Summer Squash				GG	HH	JJ
495.	2 Cabbage (do not peel)				GG	HH	JJ
496.	2 Sugar Pumpkins				GG	HH	JJ
497.	5 Bell Peppers				GG	HH	JJ
498.	5 Frying Peppers				GG	HH	JJ
499.	5 Hot Peppers				GG	HH	JJ
500.	5 Beets - 1-inch stem				GG	HH	JJ
501.	2 Cucumbers				GG	HH	JJ
502.	10 Pickling Cucumbers				GG	HH	JJ
503.	15 Pods Shell Beans.				GG	HH	JJ

504.	15 Pods Lima Beans		GG	HH	JJ
505.	15 Pods Wax Beans		GG	HH	JJ
506.	15 Pods Green Beans		GG	HH	JJ
507.	2 Watermelon		GG	HH	JJ
508.	5 Carrots (1" stems)		GG	HH	JJ
509.	5 Ears Sweet Com		GG	HH	JJ
510.	2 Zucchini Squash		GG	HH	JJ
511.	Broccoli, 2 Bunches		GG	HH	JJ
512.	Chopping Bowl	Y AA BB	CC	DD	EE
	(At least 6 kinds of vegetables) Greens do not count as vegetables.				
	a. First time exhibitors				
513.	b. All other exhibitors		CC	EE	GG
514.	Large Pumpkin Contest - 50 lbs. and over		EE	FF	GG
515.	Decorated Vegetable - Must use natural Items		GG	HH	JJ
516.	Ugliest Vegetable		GG	HH	JJ

### CLASS 31- Junior Canning

Products must be of current year's production and made by the exhibitor. Exhibitors 20 yrs. and under as of January 1. Uniformed sized jars. Observe general rules. No bands on jars.

#### Vegetables

519.	2 Jars Green Beans	KK	LL	MM
520.	2 Jars Yellow Beans	KK	LL	MM
521.	2 Jars Tomatoes	KK	LL	MM
522.	2 Jars Beets, whole	KK	LL	MM
523.	2 Jars Carrots, sliced	KK	LL	MM
524.	2 Jars Greens	KK	LL	MM
525.	2 Jars Peas	KK	LL	MM
526.	2 Jars Corn	KK	LL	MM

#### Fruits

527.	2 Jars Pears	KK	LL	MM
528.	2 Jars Peaches	KK	LL	MM
529.	2 Jars Blueberries	KK	LL	MM
530.	2 Jars Blackberries	KK	LL	MM
531.	2 Jars Raspberries	KK	LL	MM
532.	2 Jars Cherries	KK	LL	MM
533.	2 Jars Plums	KK	LL	MM
534.	2 Jars Jam (to be processed)	KK	LL	MM
	a. Strawberry	KK	LL	MM
	b. Raspberry	KK	LL	MM
	c. Blackberry	KK	LL	MM
	d. Any Other (all competing together)	KK	LL	MM
535.	2 Jars Jelly (to be processed)	KK	LL	MM
	a. Apple	KK	LL	MM
	b. Raspberry	KK	LL	MM

	c. Grape	KK	LL	MM
	d. Mint	KK	LL	MM
	e. Any Other (all competing together)	KK	LL	MM
536.	Collections (3 jars, 1 jar each of 3 kinds)			
	a. Vegetable	II	KK	LL
	b. Fruit	II	KK	LL
	c. Jam	II	KK	LL
	d. Jelly	II	KK	LL
537.	2 Jars Pickles	KK	LL	MM

### CLASS 32 -Arts & Crafts

Arts & Crafts will be judged according to Class 22. Class 32A - 6 years & under Ribbons only. Class 32B- 7-11 years, Class 32C- 12-14 years, and Class 32D- 15-20 years. All pictures and paintings must be matted or framed. No larger than 20" x 20". Youth photos will no longer be accepted in the adult hall. Please enter in the appropriate youth categories.

542.	Ceramics	KK	LL	MM
543.	Bird House	KK	LL	MM
544.	Bird Feeding Station	KK	LL	MM
545.	Models, Planes, Cars, Boats (wood)	KK	LL	MM
546.	Woodworking, other than models	KK	LL	MM
547.	Papier Maché Art	KK	LL	MM
548.	Textile Painting	KK	LL	MM
549.	Creative Stitchery - by hand only			
	a. Needlepoint	KK	LL	MM
	b. Embroidery	KK	LL	MM
	c. Crewel	KK	LL	MM
	d. Counted Cross Stitch	KK	LL	MM
550.	Watercolors - Original	GG	JJ	NN
551.	Oil Painting - Original	GG	JJ	NN
552.	Acrylic Painting - Original	GG	JJ	NN
553.	Charcoal	HH	II	JJ
554.	Pastels (Chalk)	HH	II	JJ
555.	Crayons	HH	II	JJ
556.	Pen and Ink			
	a. Black & White	HH	II	JJ
	b. Color	HH	II	JJ
557.	Pencil			
	a. Black & White	HH	II	JJ
	b. Color	HH	II	JJ
558.	Mixed Media	HH	II	JJ
559.	Wire Art	KK	LL	MM
560.	Decoupage	KK	LL	MM
561.	Framed Photo			
	a. Color	KK	LL	MM
	b. Black & White	KK	LL	MM
562.	Framed Fair Photo (any Mass. fair)	KK	LL	MM
563.	Basket Weaving - Handmade	KK	LL	MM
564.	Handicraft (not to be from a kit)	KK	LL	MM



565.	Macrame	KK	LL	MM
566.	String Art (not from a kit)	KK	LL	MM
567.	Latch Hook Rug	KK	LL	MM
568.	Hobby Display (9 square feet) Limit first 4 entries. Must fill entire 9 sq. ft. Limit 5-15 items	FF	GG	JJ
569.	Pottery	JJ	KK	LL
570.	Collections, no bigger than 12" x 12"	KK	LL	MM
571.	Scrapbooking			
	a. Page	KK	LL	MM
	b. Book	KK	LL	MM
572.	Computer edited photo (Please submit both the original and the final edited photo)	GG	JJ	NN
573.	Welding	KK	LL	MM
574.	Photography - 5 Snapshots			
	a. Color	GG	JJ	NN
	b. Black & White	GG	JJ	NN

### CLASS 33 - Cut Flowers

Flowers must be grown, selected and arranged by exhibitor. Stems must be at least 4 inches long where possible - judges discretion.

To be judged solely for horticultural merit. Vases to be furnished by exhibitor.

576.	Dahlias, 5 blooms	JJ	KK	LL
577.	Gladiolus, 3 spikes	JJ	KK	LL
578.	Asters, 1 variety, 5 blooms	JJ	KK	LL
579.	French Marigolds, double, 5 blooms	JJ	KK	LL
580.	French Marigolds, single, 5 blooms	JJ	KK	LL
581.	Zinnias, large flowered, 5 blooms	JJ	KK	LL
582.	Zinnias, small flowered, 5 blooms	JJ	KK	LL
583.	Cosmos, 5 stems	JJ	KK	LL
584.	Sweet Peas, 5 stems	JJ	KK	LL
585.	Calendulas, 5 blooms	JJ	KK	LL
586.	Marigolds, African, 5 blooms	JJ	KK	LL
587.	Nasturtiums, single, 10 blooms	JJ	KK	LL
588.	Nasturtiums, double, 10 blooms	JJ	KK	LL
589.	Petunias, single, 5 blooms	JJ	KK	LL
590.	Petunias, double, 5 blooms	JJ	KK	LL
591.	Bachelor Buttons, 5 blooms	JJ	KK	LL
592.	Snapdragons, 5 spikes	JJ	KK	LL
593.	Miniature Arrangements (arrangement not to be over 5" high or wide)	JJ	KK	LL
594.	Arrangement of Mixed Garden	HH	JJ	KK
595.	Mixed native Wild Flowers	HH	JJ	KK
596.	Cut Flowers, suitable for dining room table centerpiece	HH	JJ	KK
597.	Sunflower	JJ	KK	LL

## CLASS 34-Cooked Foods (No Package Mixes)

Recipes to accompany each item. All entries should be bagged in clear baggies, except for cakes which shall be wrapped in clear wrap. Baggies preferred.

Class 34A- 6-14 years; Class 34B - 15-20 years

611.	Loaf Quick Bread	KK	LL	MM
612.	Muffins			
	a. 6 Whole Grain Flour	KK	LL	MM
	b. 6 White Flour	KK	LL	MM
613.	Baking Powder Biscuits - 6	KK	LL	MM
614.	Cake			
	a. Dark two-layer frosted	KK	LL	MM
	b. Light two-layer frosted	KK	LL	MM
	c. Quick Coffee Cake	KK	LL	MM
	d. Cupcake Wars	KK	LL	MM
	(Judged on taste & decorations - all competing together)			
615.	6 Chocolate Chip Cookies	KK	LL	MM
616.	6 Rolled Cookies	KK	LL	MM
617.	6 Dropped Cookies (Not Toll House)	KK	LL	MM
618.	6Brownies	KK	LL	MM
619.	Candy - 6 pieces			
	a Fudge	KK	LL	MM
	b. Penuche	KK	LL	MM
	c. Other	KK	LL	MM
620.	Pies			
	a. Two Crust	KK	LL	MM
	b. One Crust	KK	LL	MM
621.	BLANDFORD FAIR CONTEST			
	(All competing together)			
	a. King Arthur Cake			King Arthur Gift Card.
	Entry must accompanied by "PROOF OF PURCHASE" of King Arthur Flour			
	b. Blueberry Loaf Cake			GG HH II

### Blueberry Loaf Cake Recipe

#### Ingredients

½ cup butter, softened	1 cup sugar
2 eggs	½ cup milk
1 tsp vanilla extract	1 ¾ cups all-purpose flour
1 tsp baking powder	1 cup fresh or frozen blueberries

#### Topping

2 tsp sugar	1 tsp ground cinnamon
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#### Directions

1. In a large bowl, cream butter and sugar until light and fluffy. Beat in the eggs, milk and vanilla. Combine flour and baking powder; add o creamed mixture just until combined. Gently fold in blueberries.

2. Pour into a greased 9x5-in. loaf pan. Combine sugar and cinnamon; sprinkle over top. Bake at 350° for 50-55 minutes or until a toothpick insterted in the center comes out clean. Cool for 10 minutes before removing from pan to a wie rack to cool completely. Yield: 1 loaf.

If using frozen blueberries, use without thawing to avoid dicoloring the batter.

622. Decorated Cake  
8" x 8" square pan. Leave cake in pan, frost & decorate top only GG HH II

### CLASS 35 - Domestic Manufacturing

Class 35A-14 years and under; Class 35B-15-20 years

- |      |  |    |    |    |
|------|--|----|----|----|
| 627. | Sewing                                     |    |    |    |
|      | a. Dress                                   | KK | LL | MM |
|      | b. Skirt                                   | KK | LL | MM |
|      | c. Blouse                                  | KK | LL | MM |
|      | d. Coat                                    | KK | LL | MM |
|      | e. Suit or Two-Piece Dress                 | KK | LL | MM |
|      | f. Sportswear (shorts, slacks, etc.)       | KK | LL | MM |
|      | g. Jumper                                  | KK | LL | MM |
|      | h. Pillow                                  | KK | LL | MM |
|      | i. Stuffed Animal                          | KK | LL | MM |
|      | j. Novice (first year sewer - any article) | KK | LL | MM |
|      | k. Any other item                          | KK | LL | MM |
|      | l. Machine Embroidery                      | KK | LL | MM |
| 628. | Knitting                                   |    |    |    |
|      | a. Blanket or Afghan                       | KK | LL | MM |
|      | b. Sweater                                 | KK | LL | MM |
|      | c. Hat                                     | KK | LL | MM |
|      | d. Scarf                                   | KK | LL | MM |
|      | e. Mittens                                 | KK | LL | MM |
|      | f. Any Other Item                          | KK | LL | MM |
|      | g. Machine Knit Item                       | KK | LL | MM |
| 629. | Crocheting                                 |    |    |    |
|      | a. Blanket or Afghan                       | KK | LL | MM |
|      | b. Sweater                                 | KK | LL | MM |
|      | c. Hat                                     | KK | LL | MM |
|      | d. Scarf                                   | KK | LL | MM |
|      | e. Potholder                               | KK | LL | MM |
|      | f. Any Other Item                          | KK | LL | MM |
| 630. | Quilt                                      | FF | GG | JJ |
| 631. | Felted Item                                | KK | LL | MM |

### CLASSES NOT NAMED

On stock, decision of President and Executive Vice President. In Hall, Superintendent of Hall, Assistant Superintendent.

### COMMITTEE TO ARRANGE HALL

Superintendent, Assistant Superintendent and Committee to be named by Superintendent

## LEE E. WYMAN MEMORIAL SHOWMANSHIP AWARDS

Special awards will be presented to a boy and girl in each of the three age groups for daily showmanship.

Novice - under 13; first year of showing	Trophies
Youth - under 13, Jan. 1; been in ring before	Trophies
Youth - 13 and over, Jan. 1	Halters
Professional Showmanship	\$50 U.S. Savings Bonds

### SUGGESTIONS

FIRST - Study the rules as given in the premium list.

SECOND - Follow the premium list *exactly*.

THIRD - Make out entry blanks before coming to the Fair.

FOURTH - Select specimens by process of elimination; for example: If you are to exhibit beets, *pull a lot of them*. Spread out on the lawn. Select several of the best, put to one side and *wash*. From this lot, select five that are the most uniform in size and shape. *Do not pick the largest or the smallest*, but the kind you would select to eat. *Cut tops off to one half inch. Do not cut tap root.*

### SOME OF THE THINGS THE JUDGES LOOK FOR

#### Vegetables

1. Exact number of specimens as called for in the premium list.
2. Uniformity - each specimen like every other in size, shape and color.
3. Quality - not too large, not too small, fine texture, etc.
4. Freedom from blemishes - no cuts, bruises, insect injury or disease.
5. Cleanliness - product washed or wiped as one would prepare for market.

Canned Goods (to be processed- open kettle or hot water baths for fruits and tomatoes, pressure for vegetables and meats.)

1. Products should be of the best quality, uniform in size, and of good color.
2. The liquid should be clear, free from sediment and proper amount in jar.
3. The container should be uniform, clean, properly sealed and labeled.

#### Jelly

1. Clear of good color and consistency.
2. The containers should be uniform, clean and labeled.

#### Jam

1. Good color and consistency and properly sealed.
2. The containers should be uniform, clean and labeled.

#### Baked Goods

1. Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate.
2. Attractive, good color, texture and flavor.

#### Clothing and Home Furnishings

1. Condition of article, suitability, construction and workmanship, design, color, originality and ease of care.

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# BLANDFORD FAIR

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Sponsored by the  
**Union Agricultural and Horticultural Society, Inc.**  
with the Massachusetts Department of Food and Agriculture cooperating

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August 31, September 1, 2, 3, 2018

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Union Agricultural and Horticultural Society receives monies from  
Massachusetts Arts Lotteries Council.

ADMISSION: \$10.00

Senior Citizens \$5.00; Children 6-12 \$5.00; 5 and under Free

PARKING ON GROUNDS \$5.00

BLANDFORD FAIR IS A MEMBER OF  
Western Massachusetts Fair Association  
The Massachusetts Agricultural Fairs Association

## SPECIAL EVENTS

*Friday, Aug. 31<sup>st</sup>.*

52<sup>nd</sup> Annual Art Show  
Midway  
Entertainment  
Truck Pull

*Saturday, Sept. 1<sup>st</sup>.*

52<sup>nd</sup> Annual Art Show  
Midway  
Youth Dairy and Youth Sheep  
Entertainment  
Horse Drawing  
Fiddle Contest

*Sunday, Sept. 2<sup>nd</sup>.*

Sheep and Beef Cattle Show  
52<sup>nd</sup> Annual Art Show  
Entertainment  
Ox Drawing

*Monday, Sept. 3<sup>th</sup>.*

Adult Dairy Cattle Show  
Youth Goat Show  
52<sup>nd</sup> Annual Art Show  
Antique Cars  
Entertainment  
Pony Drawing



**AGRICULTURAL EXHIBITS**

**HORSE SHOW**

**HORSE DRAW**

**OXEN DRAW**

**PONY DRAW**

**ENTERTAINMENT**

**4-WHEEL TRUCK PULLS**

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**BLANDFORD FAIR**  
2 Beagle Club Road  
Blandford, MA 01008

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